

**LUNCH QUEUES**

S4 – S6 – First  
S1 – S3 – Second

<b>GENERAL INFORMATION</b>
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**RIGHT OF THE MONTH**

Article 26 – You have the right to help from the government if you are poor or in need.

**Mrs Brown****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK**

A staggering 4.4 million whole apples are being thrown away untouched every day in the UK.

**The Eco Committee****SPORTS TEAMS AND CLUBS**

Information on Sports Teams and Clubs will be updated on notice boards within PE department throughout the year. All participants should regularly check notice boards for updates.

**Mr O'Hare****CITIZENSHIP COMMITTEE**

The citizenship committee meets every Monday lunch time in SS3 at 1:35pm. New members are always welcome.

**Miss Rowan****HOMEWORK PLANNERS**

Please note we have now taken stock of new homework planners, they can be purchased from the office at a cost of £1.00 each.

**Mrs Willbond****SCOTTISH MODERN APPRENTICESHIP WEEK 2016 AIMED AT YOUNG WOMEN**

Renfrewshire Council and West College Scotland are hosting the above event during Scottish Modern Apprenticeship Week 2016. Attendees will have the opportunity to try out some trades including Carpentry/Joinery, Painting and Decorating, Bricklaying and Electrical. It's a half day event for **YOUNG WOMEN ONLY** on Mon 29 February and Tues 1 March 2016. If interested, see Miss McFadyen in pupil support base 4 for more information.

**Miss McFadyen****HOUSE WEEK WEDNESDAY 17 - FRIDAY 19 FEBRUARY**

- Wednesday lunch Karaoke in the school theatre (50p to watch)
- Thursday lunch Teacher tug of war in the Games Hall (50p to watch)
- Friday lunch Dizzie penalties in the Cage (50p to watch)
- All day Friday Wear House Colours Day (£1)
- Friday after lunch House Photos

Information will follow about signing up for events and coming along to watch. Tokens will be awarded for participation and winning. This is your opportunity to try to win the House Cup this year and to raise money for the winning House prize. House points can change very quickly - so all to play for!

**House Captains****BOOK CLUB**

The next meeting of the monthly book club will take place in the library after school on Wednesday 2 March. The book we will be reading and discussing is 'I am Malala'. New members are always very welcome.

**Mrs Kerr****FINAL MEETING AUCHENGILLEN BAND CAMP**

Meeting on Wednesday 17 February at 12:45pm in Music 1, **all pupils must attend** for dorm list and final arrangements.

**Miss Tate****HOCKEY NATIONAL ASPIRE CUP S3/4 BOYS**

Semi-final to take place at Hermitage Academy on Monday 14 March, **attendance on Friday sessions is vital** in the coming weeks!

**Miss Tate****RIGHTS RESPECTING SCHOOL MEETING**

After the success of our assemblies last week, we would like to invite all pupils across all year groups who are interested to attend a Rights Respecting School Meeting on Thursday 18 February at 1:45pm in SS1.

**Miss Liddell, Miss Kerr, Miss Maguire****HOUSE PHOTOS**

Friday Period 5, 1:15pm Mackintosh all house photo in Theatre. Period 5, 1:40pm Fleming. Period 6, 2:05pm Wallace and Period 6, 2:30pm Burns. All in theatre in house colours.

**House Captains**

## S1 - S3 INFORMATION

### **BARCELONA TOUR**

All pupils going to Barcelona on activities week trip to attend a short meeting in the Fitness Suite at the beginning of interval today.

**Mr O'Hare**

### **ENGLISH PREMIERSHIP FOOTBALL MATCH (NEWCASTLE V TOTTENHAM) - SUNDAY 15TH MAY**

Any pupils interested in attending the above game should meet in the Theatre on Thursday at morning break. The cost includes Match Ticket, Luxury Coach Travel, possible stadium tour and discount in club shop.

**Mr Taylor/Mr O'Hare**

### **S3 DUKE OF EDINBURGH BRONZE AWARD GROUP**

All pupils must meet Mr Taylor in the Theatre on Thursday at 1:45pm for a Safety Brief.

**Mr Taylor**

## S4 - S6 INFORMATION

### **FOR S5 PUPILS INTENDING ON APPLYING TO CAMBRIDGE & OXFORD UNIVERSITY IN S6**

There is an information conference on the 21 March 2016. Those interested must give their names to Miss Brand by Friday 26 February 2016 so that they can be registered. Pupils will need to make their own way to the event.

**Miss Brand**

### **S5/6 TRIP TO THORPE PARK**

A day trip to Thorpe Park is being organised to Thorpe Park on Saturday 18 or Sunday 19 June 2016. The cost is £65 which includes Park Ticket & return coach journey to London. A sign up sheet is being put up in the S5 and S6 Social Areas for pupils to sign up. Any questions to Mr Taylor or Alison Hedley in S5. Places offered on a first come first served basis and names should be put on the sheets by Friday 26 February please.

**Mr Taylor**