

**End of school bell**1<sup>st</sup> bell – for ground floor2<sup>nd</sup> bell – all other floors**GENERAL INFORMATION**

**Note: The number in brackets identifies the first week items have appeared in the bulletin.**

**This week is pupil bulletin No. 16.**

**RIGHTS FACT OF THE MONTH (15)**

According to charity Shelter Scotland, the equivalent of 38 children per day become homeless in Scotland. The main reasons for this include: disputes within households, loss of accommodation tied to employment, or an emergency such as a fire or flood.

**Mrs Davey****WELLBEING INDICATOR OF THE MONTH - NURTURING (15)**

Children & Young People (Scotland) Act 2014 - Having a nurturing place to live, in a family setting with additional help if needed or, where this is not possible, in a suitable care setting.

**Mrs Costello****PROTECTED CHARACTERISTIC OF THE MONTH – RELIGION OR BELIEF (15)**

Equality Act 2010 - This is when you are treated differently because of your religion or belief, or lack of religion or belief.

**Mrs Costello****ENVIRONMENTAL FACT OF THE WEEK (16)**

Americans use an average of 2.5 million plastic bottles every hour, most of which are thrown away. **Eco Committee**

**EMPLOYABILITY SKILL OF THE MONTH – ‘PLANNING & ORGANISING’ (15)**

Think about when you are using your ‘planning and organising’ in class – record these in your learning diary.

**Miss Paterson****CLUBS AND ACTIVITIES (10)**

Please see TV screens for all clubs and activities on this week or School website.

**Miss Iafrate****WINTER CHARITY APPEAL (12)**

This year we are working with Nightstop, a charity who work with young people aged 16-25. We are putting packs together to give them as they may have nothing. These will include, pyjamas, underwear and toiletries. Leaflets can be collected from Humanities Base and Mrs Davey. Please hand donations in before Christmas and you will get a token for your generosity as well as good charity vibes!

**Citizenship Committee****YOUNG MUSICIAN FIRST ROUND (16)**

All pupils who have entered our **Young Musician Competition** should come to the music department at the times below to perform a piece for their **first round**. Any questions please speak to a member of the Music Department.

**Mrs Currie**

<b>S1 &amp; S2</b>	<b>Monday 9th - Lunchtime</b>
<b>S3 &amp; S4</b>	<b>Wednesday 11th - Lunchtime</b>
<b>S5 &amp; S6</b>	<b>Tuesday 10th Lunchtime / Period 6</b>

**BOOK WEEK CREATIVE WRITING COMPETITION (15)**

Congratulations to Olivia Lin in 1W who won the creative writing competition. Olivia won with a very thoughtful short story called *Taken Away* set in the future world, year 3021. Her story was similar to *Anne Frank's Diary* and taught us that history often repeats itself!

**Miss Lawson****ROME AND SORRENTO TRIP (15)**

Could all pupils going on the above trip attend a meeting on Wednesday 11 December at 12.45pm in M6. It is important that all pupils going on the trip attend.

**Miss Paterson/Mrs Hadden****CHRISTMAS JUMPER DAY – FRIDAY 13 DECEMBER 2019 (16)**

With the festivities starting to creep in, it is time join in with the Xmas Spirit. What better way to do this than digging out your Xmas Jumper and displaying it alongside uniform on Friday 13<sup>th</sup> December. To join in with this event, we ask for the usual suggested £1 donation with proceeds going towards the national Save the Children Christmas Jumper Appeal. Merry Christmas!!

**Mr Findlay**

## **PUPIL COUNCIL – MEETING 2, MONDAY 9 DECEMBER 2019, PERIODS 4 & 5 (16)**

As per school calendar, the second Pupil Council Meeting of the session will take place today (Monday 9 December) in the Staff Room. The Council will be split with Junior S1-3 (Period 4) and Senior S4-6 (Period 5). Pupils that have applied to be part of the Pupil Council have been flagged to attend the appropriate period. Pupils should register at their class first before attending the staffroom. Pupils should bring bags etc with them. **School Captains/Mr Findlay**

## **WORLD CHALLENGE FESTIVE BAKE SALE (16)**

Members of World Challenge will be selling some festive bakes in the dining hall on Friday 13 December, please come along and support them in your Christmas jumpers! **Alice Gibb, Skye Conway, Robyn Stirling, Simran Kaur**

### **S1–S3 INFORMATION**

## **S1 CHRISTMAS PARTY – 10 DECEMBER 2019 (16)**

Final chance to buy tickets from Guidance Teacher on Monday 9 December (£2.50).

**House Captains**

### **S4–S6 INFORMATION**

## **ASSEMBLIES**

### **Monday 9 December**

S3 Assembly, P4

Pupils should be registered in class and brought to the theatre.  
Pupils will return to class after the Assembly.

S5 Assembly, P5

Pupils to report straight to the theatre to be registered.  
Assembly will last the full period.

### **Tuesday 10 December**

S1 Assembly, P1

Pupils to report straight to the theatre to be registered.  
Assembly will last the full period.