

**LUNCH QUEUES**

S4 – S6 – Second  
S1 – S3 – First

**End of school bell**

1<sup>st</sup> bell – for ground floor  
2<sup>nd</sup> bell – all other floors



<b>GENERAL INFORMATION</b>
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**RIGHT OF THE MONTH**

Article 34 – You have the right to be free from sexual abuse. If you have any comments or feedback about our School Charter or any of your Rights, please see Mrs Davey.

**Mrs Davey****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK**

More than 2 million people globally die prematurely every year due to outdoor and indoor air pollution.

**The Eco Committee****SPORTS TEAMS AND CLUBS**

All members of sports teams and clubs should check notice boards in PE for updates on teams and clubs. Basketball, Netball and Football team members, or those wishing to join, should see the members of staff leading these teams for information on a new programme of training and games ahead of new seasons starting.

**Mr O'Hare****LIBRARY**

The library is closed on a Monday and Tuesday. Pupils are not permitted to use the library at lunchtime on these days.

**Mrs Kerr****NOTICEBOARDS**

Noticeboards for all year groups are now up in social areas. Could staff and pupils ensure that any notices/info are placed on these boards and not on the walls surrounding the boards.

**Mr Blue****GIRLS FOOTBALL**

Just a reminder that training sessions for the Gryffe girls football team take place after school every Monday 3.45pm-4.45pm. **Girls from any year group/level of experience are welcome to attend**, go to the PE dept. after school. Please see Mr Clark in Support Base 2 if you have any questions beforehand.

**Mr Clark****BADMINTON/BASKETBALL LUNCH CLUBS**

The following lunch clubs have started in the PE department: Badminton on Tuesdays and Basketball on Fridays. Clubs are open to all year groups, will be run by our Sports Leaders and will be participation clubs where you come along and play games. For more information see Mrs Shearer.

**Mrs Shearer****FAIRTRADE FORTNIGHT**

This year's Fairtrade Bake Off takes place on Friday 10 March. Entry forms available from Miss Rowan.

**Miss Rowan****RENFREWSHIRE ARCHERY CHAMPIONSHIPS**

All pupils who have signed up for the upcoming archery event are to attend a meeting on Wednesday 8 March at the start of interval in the small Gym. Any pupil not able to attend this meeting or still wishing to sign up should see Mr Gallacher ASAP.

**Mr Gallacher****MAY THE TOYS BE WITH YOU - STAR WARS EXHIBITION POSTER COMPETITION**

Design a poster for the new exhibition of Star Wars toys at Paisley museum and you could win a top Star Wars prize. Collect an entry form from Mrs Kerr and return it to the library by Wednesday 8 March. If you have a Young Scot card, you will also receive 250 reward points.

**Mrs Kerr****RENFREWSHIRE CROSS COUNTRY CHAMPIONSHIPS**

Any S1-S6 pupils interested in competing in the Renfrewshire Cross Country Championships on Tuesday 21 March should see Mr Burns in the PE department as soon as possible to sign up. Pupils will have until Wednesday 15 March to sign up for the event.

**Mr Burns**

<b>S1 - S3 INFORMATION</b>
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**GOAL ACTIVITY**

Could all pupils attending the GOAL! activity please attend a short meeting in ICT 1 at the beginning of interval **today, Mon 6/3/17**. Any pupil that cannot make it should see Mr Deans or Mr Anderson ASAP.

**Mr Deans****S1 VS P7 VOLLYBALL CHALLENGE**

Just a reminder to any S1 pupils who would like to sign up for the next S1 vs P7 Volleyball challenge could you give your name to Miss Still in PE by lunchtime on Tuesday 7th. Everyone is welcome to attend regardless of experience level.

**Miss Still**

### **S1 & S2 WORLD BOOK DAY - WATERSTONES STALL IN LIBRARY**

On Thursday 9 March, during S1 and S2 English periods, a Waterstones book stall will be in the library so that you can swap your World Book Day voucher for either the free £1 book or use the voucher as part payment towards a more expensive book. Your English teacher will hand out the vouchers on the day.

**Mrs Kerr**

### **YOUNG SCOT REWARDS AND LIBRARY READING CHALLENGES**

If you have a Young Scot card you can now collect reward points for every activity you complete for Read for Gold, The Genre Challenge and the S3 Classics Challenge. Remember to bring your card with you when you come to have your charts updated. Extra reward points are also given to book club members and library volunteers. Your card must first be registered on the Young Scot website. Please see Mrs Kerr for more information.

**Mrs Kerr**

### **LONDON TRIP**

Could all pupils taking part in the London trip 2017 please see Mrs Malloch in Technical about your payment schedule. If you are intending on paying the rest of your balance at one time then you must inform a member of staff involved with the trip. February payment can now be handed in.

**Mrs Malloch**

### **HOMEWORK CLUB/GAMES CLUB**

Please return to HWB1 and HWB2 for Homework or Games Club at lunch time. Homework Club (HWB1 will have ASNA, S6 and ICT support). Games Club will be supported by Buddies. Thank you Mr Deans for covering over the last few weeks!

**Miss Brown**

### **SHELL BRIGHT IDEAS CHALLENGE**

If you love Science, Technologies, HWB and/or computing then this is the challenge for you! Shell are asking students aged 11-14 to work together to come up with an idea of how future cities will be powered. There are up to £50,000 worth of prizes to be won! See Mrs Malloch in Technical for details.

**Mrs Malloch**

### **ATTENTION ALL CURRENT S3 GIRLS INTERESTED IN A CAREER IN ENGINEERING**

Strathclyde University are offering a week course called 'Engineering the Future For Girls', 19-23 June 2017. Please see Miss Brand for more information if you are interested.

**Miss Brand**

### **S3 ASSEMBLY**

There is an S3 assembly period 1 on Monday 6 March. Pupils should go directly to theatre to be registered.

**Ms Naismith**

### **S3 PSE EVENT - WEDNESDAY 8 MARCH PERIOD 1 AND 2**

S3 pupils should report directly to the theatre on Wednesday period 1 for the next PSE event. DO NOT go to your period 1 class.

**Miss Inglis**

### **S1-S3 SQUASH DEVELOPMENT DAY AND COMPETITION**

Could any S1-S3 pupils interested in attending a Squash development day on Friday 17 March 3:30-6pm at the On-X and then competing in a competition on Tuesday 16 May 10-2:30pm please give their name to Mrs Shearer in the PE department. Open to all levels of experience.

**Mrs Shearer**

### **S4 - S6 INFORMATION**

### **S5 POTENTIAL MEDICS**

If you are seriously considering Medicine as a career and you are in S5, then we strongly recommend that you apply for the Medic Insight Course at Glasgow University. For further information on how to apply see your Guidance teacher ASAP.

**Miss Inglis**

### **S5 POTENTIAL HOUSE CAPTAINS**

If you are interested in being a House Captain next year, then you must come to the working lunch meetings on Wednesdays in the Conference Room. From this you will then be invited to interview for the position of House Captain.

**Guidance Team**

### **S5/6 SILVER GROUP 2015/16**

All pupils should meet Mr Taylor today (Monday) at morning break in the Theatre. Safety Brief for those still to complete Final Expedition will be on Friday 24 March after school in the Theatre.

**Mr Taylor**

### **S4 SILVER AWARD GROUP 2016/17**

All pupils should meet Mr Taylor on Tuesday at morning break in the Theatre.

**Mr Taylor**

### **S5/6 GOLD AWARD GROUP 2016/17**

All pupils should meet Mr Taylor in the Theatre on Wednesday at Morning Break.

**Mr Taylor**

### **ASSEMBLIES**

**Monday 6 March** - S3, period 1 (report straight to Theatre to be registered)

**Wednesday 8 March** - S3, periods 1 & 2 (report straight to Theatre to be registered)