PUPIL BULLETIN NO. 24

Monday 6 February 2017

LUNCH QUEUES

S4 – S6 – Second S1 – S3 – First End of school bell 1st bell – for ground floor 2nd bell – all other floors



GENERAL INFORMATION

RIGHT OF THE MONTH

Article 27 – You have the right to food, clothing, a safe place to live and to have your basic needs met. You should not be disadvantaged so that you can't do many of the things other kids do. If you have any comments or feedback about our School Charter or any of your Rights, please see Mrs Davey.

Mrs Davey

ECO COMMITTEE - ENVIRONMENTAL FACT OF THE WEEK

A single car generates half a ton of CO₂ and a NASA space shuttle releases 28 tons of CO₂. The Eco Committee

SPORTS TEAMS AND CLUBS

All members of sports teams and clubs should check notice boards in PE for updates on teams and clubs. Basketball, Netball and Football team members, or those wishing to join, should see the members of staff leading these teams for information on a new programme of training and games ahead of new seasons starting.

Mr O'Hare

LIBRARY

The library is closed on a Monday and Tuesday. Pupils are not permitted to use the library at lunchtime on these days.

Mrs Kerr

SCOTTISH MATHEMATICAL CHALLENGE (Round 2)

Please hand in solutions to Miss Macdonald in M5 by Monday 20 February.

Miss Macdonald

HEARTY LIVES GROUP

The Chill Out Space located in HWB3 will be open every Friday from 3 February. This is a space for pupils to relax and unwind, which will focus on mindfulness artwork, relaxing music and space to gather your thoughts. All year groups are welcome. Please speak to either Jodie Costello or Rachel Mobbs for more information.

Jodie Costello, S6

NOTICEBOARDS

Noticeboards for all year groups are now up in social areas. Could staff and pupils ensure that any notices/info are placed on these boards.

Mr Blue

HOUSE WEEK - WEDNESDAY 15 FEBRUARY - FRIDAY 17 FEBRUARY

Please come along to take part or support your House at the following: Wednesday lunch - Karaoke competition in the theatre; Thursday lunch - Quiz in the theatre; Friday lunch - Tug of War in the Games Hall. Each event is 50p to watch and proceeds go towards House funds.

House Captains

HOUSE COLOURS 'OUT OF UNIFORM DAY' - FRIDAY 17 FEBRUARY

Pupils are encouraged to wear the colours of their house, with a donation on the day from pupils that are out of uniform.

House Captains

GIRLS FOOTBALL

Just a reminder that training sessions for the Gryffe girls football team take place after school every Monday 3.45pm-4.45pm. **Girls from any year group/level of experience are welcome to attend,** go to the PE dept. after school. Please see Mr Clark in Support Base 2 if you have any questions beforehand. **Mr Clark**

BADMINTON/BASKETBALL LUNCH CLUBS

The following lunch clubs will be starting this week in the PE department: Badminton on Tuesdays and Basketball on Fridays. Clubs are open to all year groups, will be run by our Sports Leaders and will be participation clubs where you come along and play games. For more information see Mrs Shearer.

Mrs Shearer

S1 - S3 INFORMATION

SCARY SCOTLAND TRIP

An initial deposit of £20 is required by Friday the 10 February to secure your place on the Scary Scotland trip. A payment desk will be set up in the library every **Friday at lunchtime** for the collection of money and updating of payment cards. You will be given your payment card when the initial deposit is made. **Mrs Kerr**

LONDON TRIP

Could all pupils taking part in the London trip 2017 please see Mrs Malloch in Technical about your payment schedule. If you are intending on paying the rest of your balance at one time then you must inform a member of staff involved with the trip. February payment can now be handed in.

Mrs Malloch

DAYS AWAY

There will be a meeting for all pupils going on the Days Away trip on Thursday 9 February at 1.45 in ICT 3.

Mrs Connor

UNDER 14 FOOTBALL

Please allow the following boys out of class at 10:00am this morning, Monday 6 February. They have a Scottish Cup game, last 16, against St John's High School in Dundee.

Innes Craig, Harris Cunningham, Ruaridh Fraser, Fraser Harper, Daniel Hatfield, Jude Jackson, Jamie Love, Fraser McDiarmid, Finbar McGinlay, Seamus Mowberry, Jamie Munro, Aaron Plater, Calum Robertson, Alfie Sidebotham, Scott Smith, Fraser Taylor, Keenan Thompson

Sorry for the inconvenience. All boys have been marked as OAT on Click & Go from period 2 onwards. C Johnson

PUPIL SUPPORT LUNCH CLUB

The lunchtime support clubs are now up and running, and you are more than welcome to join in! Homework Club is available in HWB 2, Games Club and Arts and Crafts in HWB1, all supervised by the S6 Guidance Team. If you have any questions, please see your Guidance teacher.

Miss Brand

SHELL BRIGHT IDEAS CHALLENGE

If you love Science, Technologies, HWB and/or computing then this is the challenge for you! Shell are asking students aged 11-14 to work together to come up with an idea of how future cities will be powered. There are up to £50,000 worth of prizes to be won! See Mrs Malloch in Technical for details.

Mrs Malloch

S3-S4 OPTIONS INTERVIEWS

On Wednesday 8th February, all S3 pupils will attend a group options interview. Your options counsellor/time/location will be on display in your social area and in the pupil support corridor, it is your responsibility to ensure that you copy this information into your planner and attend at the correct time/location. If your interview is at the beginning of the day, go to your Period One class to register before going to your interview location. Please speak to your Guidance Teacher should you have any questions beforehand.

Mr Clark

ATTENTION ALL CURRENT S3 GIRLS INTERESTED IN A CAREER IN ENGINEERING

Strathclyde University are offering a week course called 'Engineering the Future For Girls', 19-23 June 2017.

Please see Miss Brand for more information if you are interested.

Miss Brand

S4 - S6	INFO	RM/	NOITA
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ASSEMBLIES

Monday 6 February

S2 Assembly, period 2 Pupils should register in class before attending the Theatre.

S3 Assembly, period 3 Pupils should report at start of period to the theatre to be registered. The Assembly will last the full period.