

**End of school bell**1<sup>st</sup> bell – for ground floor2<sup>nd</sup> bell – all other floors

<b>GENERAL INFORMATION</b>
----------------------------

**Note:** *The number in brackets identifies the first week this item appeared in the bulletin. This week is pupil bulletin No. 12.*

**RIGHTS FACT OF THE WEEK (12)**

The right of the month is article 36 - to be protected from activities that cause harm to someone's development. This month we are focusing on anti-bullying.

**Miss Rowan****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK (12)**

27,000 trees are cut down each day so we can have toilet paper.

**The Eco Committee****EMPLOYABILITY SKILL OF THE MONTH – CREATIVITY (12)**

Think about when you are using your CREATIVITY SKILLS in class and around the school - record these in your learning diary.

**Miss Paterson****ABSENCE/PERMISSION NOTES (11)**

Any pupils handing in notes for absence or permission to be out of school please hand this in to the office in the first instance for registers to be updated. Please do not give to your Guidance Teacher unless necessary.

**Miss Still****BOOK WEEK SCOTLAND (10)**

Book Week Scotland takes place Monday 19 - Friday 23 November. Look out for book themed activities this week and your chance to dress up as your favourite hero or villain on Friday 23 November - with prizes for the best costumes.

**Miss Lawson****CREATIVE WRITING COMPETITION (10)**

Write a short story, a play or a poem using the theme Heroes and Villains. Open to S1-S6. Entries should be no longer than 1000 words. Hand your entries to Miss Lawson by 19 November for a chance to win some amazing book themed prizes.

**Miss Lawson****ACTIV8 DRAMA CLUB/MADD SHOW (10)**

With Activ8 now finished and the MADD Show drawing near, please continue to come along to the theatre after school on a Wednesday for MADD show rehearsals. New faces welcome as well as those who have previously attended. We will continue to meet every Wednesday after school until the MADD show finishes with a view to continuing Drama club into the future. If you want to be involved, come along!

**Mrs Carter****MATILDA THE MUSICAL TRIP (12)**

Can all those pupils who have reserved a ticket (pupil list on music department notice board) for Matilda The Musical, April next year, please attend a short meeting in the music department today - Monday 5 November, lunchtime, 1.45pm.

**Mrs Currie****YOUNG MUSICIAN COMPETITION (12)**

The first Round of our Young Musician Competition will take place in December. This is an opportunity for any pupil in S1 - S6 to showcase their musical talent. There are three categories: Junior (S1 - S2), Intermediate (S3-S4) & Senior (S5-S6). If you would like to enter please complete a form from the Music Department and submit before Friday 23 November. See the music department for any more info.

**Mrs Currie****DYSLEXIA AWARENESS WEEK (12)**

On Friday 9 November there will be Dyslexia simulation activities available for everybody to attend, to experience what it is like to have dyslexia. This will be held in the conference room at lunchtime.

**S6 Mhairi Gaffney/Cara Conway**

## S1 - S3 INFORMATION

### ANIMATION CLUB (12)

Gryffe Animation Club is open to S1-S3 pupils and meets every Monday 3.40-4.30pm in Art Room 2. For more information, please see Ms Stewart in Art Room 2.

**Miss Stewart**

### LUNCH QUEUES (4)

S1 will be allowed out of class prior to the lunch break a few minutes early, on a trial basis. This should help S1 pupils be at the front of the lunch queue and will also help ease the congestion within the lunch hall.

**Mr Johnson**

### IN YOUR ELEMENT ACTIVITY (10)

Your second payment of £30 is now due. Please hand this to Mrs Henry, Miss Badger or Miss Ballantyne in Science by the end of October at the latest.

**Mrs Henry**

### LONDON TRIP (12)

The second payment of £110 is now overdue, for those affected please see Mr Gallacher ASAP.

**Mr Gallacher**

### DOODLE AND DE-STRESS – S1-S3 (12)

Doodle and De-stress, which ran during Activ8, is coming back as a weekly club on **Thursdays** after school. Starting Thursday 8 November in the Wellbeing Hub from 3.45pm - 4.30pm. No art skills required...get ready to relax!

**Miss O'Hara**

### BADMINTON CHAMPIONSHIPS (12)

The S1/2 Badminton Championships will take place on Tuesday 20 November. Any pupils who are interested in attending the event can sign up with Mr Burns in the PE Department.

**Mr Burns**

## S4 – S6 INFORMATION

### S6 FACEBOOK PAGE (11)

S6 Remember to check S6 Facebook page for continuous updates, especially the information regarding Halloween events.

**Mrs Brown**

### ASSEMBLIES

#### Monday 5 November

S4 Remembrance Assembly, Period 2

Pupils should report straight to the theatre to be registered. Assembly will last the full period.

#### Wednesday 7 November

S5 Assembly, Period 4

Pupils should report straight to the theatre to be registered.

#### Thursday 8 November

S3 Remembrance Assembly, Period 2

Pupils should report straight to the theatre to be registered. Assembly will last the full period.

#### Friday 9 November

S2 Remembrance Assembly, Period 1

Pupils should report straight to the theatre to be registered. Assembly will last the full period.

S1 Remembrance Assembly, Period 2

Pupils should report straight to the theatre to be registered. Assembly will last the full period.

S5/6 Armistice Memorial, Period 3

Pupils should report straight to the theatre to be registered. Assembly will last the full period.