

**LUNCH QUEUES**

S4 – S6 – First
S1 – S4 – Second

GENERAL INFORMATION

RIGHT OF THE MONTH

Article 26 – You have the right to help from the government if you are poor or in need.

Mrs Brown**ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK**

Around one third of San Francisco's air pollution comes from China.

The Eco Committee**SPORTS TEAMS AND CLUBS**

Information on Sports Teams and Clubs will be updated on notice boards within PE department throughout the year. All participants should regularly check notice boards for updates.

Mr O'Hare**CITIZENSHIP COMMITTEE**

The citizenship committee meets every Monday lunch time in SS3 at 1:35pm. New members are always welcome.

Miss Rowan**BOOK CLUB**

The next meeting of the monthly book club will take place in the library after school on Wednesday 2 March. The book we will be reading and discussing is 'I am Malala'. New members are always very welcome.

Mrs Kerr**HOCKEY NATIONAL ASPIRE CUP S3/4 BOYS**

Semi-final to take place at Hermitage Academy on Monday 14 March, attendance on Friday sessions is vital in the coming weeks!

Miss Tate**FAIRTRADE FORTNIGHT**

Today is the start of Fairtrade Fortnight. Activities taking place next week: Wed 2 March - Rainbow Turtle stalls at lunch. Fri 4 March - Rich Person/Poor Person Breakfast - tickets on sale throughout the week in the canteen Wrapper Competition - Collect your Fairtrade wrappers for house points. Write your name and class on your wrapper and place it in the collection tubes in the concourse. Remember to do this when you buy your chocolate from Rainbow turtle.

H Rowan**MEDIA TEAM MEETING**

3pm to 4pm Wednesday 2nd March - Lab 4 - There will be a special guest from the BBC to provide support for the forthcoming BBC News School Report Day. Please let me know that you are able to attend this meeting.

P McGeough**WORLDWIDE QUIZ**

There will be a meeting at interval on Wednesday 2 March in SS5 for all S2-S4 pupils taking part in the quiz.

Miss lafrate**RIGHTS RESEPECTING SCHOOL COMMITTEE**

There will be a Rights Respecting School Committee meeting on Wednesday 2nd March to discuss upcoming plans for International Women's Day which will take place on Tuesday 8th March. All those who showed an interest should come promptly to SS1 at 1.45pm. If you are unable to make this, please see Miss Liddell, Miss Kerr or Miss Maguire before.

Miss Lidell, Miss Kerr, Miss Maguire**WATER BOTTLES**

Pupils are reminded to bring their own refillable water bottle to school. Office staff will no longer issue cups of water to pupils.

S1 - S3 INFORMATION

ACTIVITIES WEEK - SCARY SCOTLAND

The next instalment of £20 for the Scary Scotland activity is due by the end of February. Can pupils coming on this trip please hand the £20 to either Mrs Kerr in the library or Mrs Mullan in Maths. Thank you.

Mrs Kerr**SHELFIE COMPETITION**

To mark World Book Week we are running a 'match the selfie to the shelfie' competition. Match the member of staff to their book shelf, looking out for clues! The photos will be displayed on the wall in the library corridor. Get your entry

form from either Mrs Kerr in the library or your English teacher. There will be a gift token prize for the winning entry.
Good luck!

Mrs Kerr

WORLD BOOK WEEK - WRITER VISITS S1/S2

For World Book Week we have two authors visiting the school. Keith Charters will be talking to S1 pupils in the theatre on Monday 29 February and Kirkland Ciccione will be coming in to speak to S2 pupils on Friday 4 March. The writers' books will be available for signing on the day at a cost of £5.

Mrs Kerr

S1 –S3 VOLLEYBALL CLUB

A brand new Volleyball Club is starting in Gryffe this term! The launch of the new club is Monday 7th March in the games hall from 4pm-5pm with a volleyball tournament and will run every Monday from now until the end of term. All S1-3's are welcome to come and participate and should sign up on the sign up sheet on the Young Ambassador notice board in PE.

N Still

DAYS AWAY – ACTIVITY

You need to attend an IMPORTANT meeting today (Monday 29th February) at lunchtime 13.40 prompt to get information about this trip. This will be in Lab 4. See Mrs McGeough if you are unable to attend for any reason.

P McGeough

ICELAND

There will be a meeting for the Iceland activities week trip at interval on Friday 4 March in the Theatre.

Miss lafrate

S3-S4 OPTIONS INFORMATION -2ND GROUP MEETING

All S3 pupils have their 2nd group options information meeting today (29 February) - **all groups will now meet period seven.** Pupils have the same options counsellor as last week and should register at the beginning of period seven in their class before attending a short meeting with their completed form in the following locations (**write into planner**):

Mr Clark

Options Counsellor	Location
Mr Johnson	E6
Mrs Skillen	Dining Hall
Mrs Brown	Lab 4
Mr Holsgrove	SS3
Mr Clark	Dining Hall
Miss Inglis	SS2
Mr Findlay	Dining Hall
Miss Brand	HFT3
Ms Dhesi	Library
Miss Brown	Art 2
Mrs Darroch	Lab 2

S4 - S6 INFORMATION

Next week's Assemblies,

Pupils should report directly to the theatre to be registered.

S1 – Tuesday 01 March, period 3

S2 – tbc

S3 – Wednesday 02 March, period tbc

S4 – Friday 04 March, period 1

S5 –Thursday 03 March, period 2 (options)

S6 – Wednesday 02 March, period 4