

**LUNCH QUEUES**

S1 – S3 – First  
S4 – S6 – Second

**End of school bell**

1<sup>st</sup> bell – for ground floor  
2<sup>nd</sup> bell – all other floors

<b>GENERAL INFORMATION</b>
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**Note:** The number in brackets identifies the first week this item appeared in the bulletin. This week is pupil bulletin No. 3.

**RIGHTS FACT OF THE WEEK (3)**

The rights focus this month is education. Education is important – for every extra year a young person stays in high school they add 10-25% to their wage. If you have any comments or feedback about our School Charter or any of your Rights, please see your Humanities teacher.

**Miss Rowan****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK (3)**

During the time it takes you to read this sentence, 50,000 12-ounce aluminium cans are made. **The Eco Committee**

**INSTRUMENTAL LESSONS (2)**

Our instrumental lessons have resumed and will be on the following days:

MONDAY	Guitar
TUESDAY	Brass
WEDNESDAY	Percussion / Woodwind / Bagpipes
THURSDAY	Strings

All S1 pupils who received instrumental lessons in primary school should see Mrs Currie in the music department for more info. **Mrs Currie**

**MUSIC EXTRA CURRICULAR (2)**

CHOIR	Monday 3.40 – 4.30	1st Rehearsal Monday 20 August
CONCERT BAND	Tuesday 3.40 – 4.30	1st Rehearsal Tuesday 28 August
JAZZ BAND	Wednesday lunchtime	1st Rehearsal Wednesday 29 August

All instrumental players S1 – S6 welcome. See the music department for more info. **Mrs Currie**

**EMPLOYABILITY AND SKILLS AMBASSADORS (2)**

Miss Paterson is looking for 2 pupils per year group to become Employability and Skills Ambassadors for the school. This is an excellent leadership opportunity. Please see Miss Paterson for more information or to express an interest.

**Miss Paterson****CHRISTIAN UNION (3)**

Gryffe High's Christian Union meets on a Tuesday lunchtime in ML4 (although this day may be subject to change). Our friendly group to discuss the reality of God and being a Christian in the world today. All welcome and bring your lunch! For more info, speak to Mrs Strong in Music. **Mrs Strong**

**CITIZENSHIP (3)**

There will be a citizenship meeting today Monday, at 1.35pm in SS3. New members welcome. **Miss Rowan**

**RUNNING CLUB (3)**

Anyone interested in running club as part of Activ8 should see Miss Rowan or Mr Taylor to get a permission form for running in the village. **Miss Rowan**

**DIGITAL NINJAS (3)**

Are you good with ICT? Can you make anyone into a techno wizz? We are looking for Digital Ninjas to become ICT ambassadors across the school and display the benefits of ICT to staff and pupils. Please speak to either Mr Vannet, Mr Evans, Miss Cockburn or Miss lafrate for more details. **Mr Vannet**

**BASKETBALL (3)**

We have teams entered into the Scottish cup at various age levels. Training times as below.

S1 – Wednesday lunchtime.  
S2/3 – Tuesday lunchtime.  
S4/6 – Thursday after school.

**Mr Vannet**

### **SCHOOL SHOW FOR 2018-19 (3)**

This year's show will take place on 18, 19 and 20 June at 7pm. Auditions will take place before Sept weekend, first rehearsal will be first week back after October break. All rehearsals will be on a Wed after school from 2:50-4:30pm. Rehearsals start AFTER Activ8 is finished so, you can do both! For more info please see Mrs Carter, E2 or the English/Drama base.

**Mrs Carter**

### **ACTIV8- DRAMA CLUB/MADD SHOW (3)**

Calling all Drama Llama's! This year the Drama club will be meeting during Activ8 time on a Wednesday after school. Please come along and help us prepare for our MADD show this year. Everyone is welcome.

**Mrs Carter**

## **S1 - S3 INFORMATION**

### **S1 LOCKERS (3)**

Please note if you have applied for a locker you can collect your locker key from the school office on Wednesday 29<sup>th</sup> August at **lunchtime only**.

**M Willbond**

### **BRIDGE OF WEAR PRIMARY P7 – TEA TOWELS (3)**

For those pupils who attended P7 at Bridge of Weir Primary who ordered tea towels, please can you collect from the Library at lunchtime today, Monday 27 August.

**M Willbond**

### **FILM CLUB (3)**

The Gryffe Film Club, comprised of S1-S3, meet every lunchtime on a Thursday with Mr Anderson in English to watch a selection of films covering a range of different genres. S1 pupils are encouraged to come along! For more details see Mr Anderson in E5.

**Mr Anderson**

## **S4 – S6 INFORMATION**

### **S6 PAIRED READING (3)**

Any S6 who expressed an interest in assisting S1 pupils with paired reading should see Mr Anderson with a copy of their timetable ASAP.

**Mr Anderson**

### **S6 GOLD DOFE EXPEDITION (3)**

Is taking place Monday-Friday this week. 6 pupils walking in the Calendar area.

**Mr Taylor**

### **ASSEMBLIES**

S1 Assembly, Wednesday 29 August, Period 3.

Pupils should report straight to the theatre to be registered.