

**LUNCH QUEUES**

S1 – S3 – Second
S4 – S6 – First

End of school bell

1st bell – for ground floor
2nd bell – all other floors

GENERAL INFORMATION

Note: *The number in brackets identifies the first week this item appeared in the bulletin. This week is pupil bulletin No. 13.*

RIGHTS FACT OF THE WEEK (13)

World Health Day is next week on 7 April where we are encouraging you to think about your own health and that of those around the world. What does health mean to you and why is it so important? If you have any comments or feedback about our School Charter or any of your Rights, please see your Humanities teacher.

Mrs Davey**ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK (13)**

Making 1 new can uses the same amount of energy it takes to recycle 20 drinks cans.

The Eco Committee**WORLD CHALLENGE – EASTER BAKE & SWEET SALE (13)**

I will be having an Easter-themed bake and sweet sale on Wednesday 28 and Thursday 29 - in the canteen, with all funds going to World Challenge. Macaroon, tablet and home baking will be available. There will also be "guess how many sweets are in the jar" and "guess the Easter Bunny's name" competitions with a prize available.

Shaun Sweeney (S5)**ASD (AUTISTIC SPECTRUM DISORDER) AWARENESS WEEK - 26 MARCH to 2 APRIL (13)**

To raise awareness, our SfL Ambassadors will be delivering a short presentation during S2 and S3 Assemblies this week. Posters are also on display around the school highlighting traits of autism and its impact on individuals who are diagnosed with the condition.

Miss Turnock**CHAMPIONS LEAGUE FOOTBALL TRIP (13)**

All pupils to attend meeting today in Games Hall at first interval.

Mr O'Hare

S1 - S3 INFORMATION

DAYS AWAY ACTIVITY (13)

The last instalment for DAYS AWAY is due today. Please bring this to ICT4 at 1.45 pm.

Mrs Connor

S4 - S6 INFORMATION

S5/6 GOLD DOFE (7)

£85 Deposits now due from all pupils.

Mr Taylor**ASSEMBLIES**

Monday 26 - S4 Award Winners Assembly, Period 4

Pupils to register at class and report to the theatre.

Wednesday 28 - S5/S6 Award Winners Assembly, Period 4

Wednesday 28 - S2 Assembly, Period 3

Pupils should go directly to the theatre to be registered.

Thursday 29 - S3 Assembly, Period 5

The Assembly will last the full period.