

**LUNCH QUEUES**

S1 – S3 – Second  
S4 – S6 – First

**End of school bell**

1<sup>st</sup> bell – for ground floor  
2<sup>nd</sup> bell – all other floors

<b>GENERAL INFORMATION</b>
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**Note:** *The number in brackets identifies the first week this item appeared in the bulletin. This week is pupil bulletin No. 9.*

**RIGHTS FACT OF THE WEEK (9)**

Unfair trade barriers mean that poor countries lose an estimated 700 billion US dollars a year in exports. This money could make a huge difference in tackling poverty. Fairtrade is an opportunity for us as consumers to make a positive difference to someone's life, for little effort on our part. If you have any comments or feedback about our School Charter or any of your Rights, please see Mrs Davey.

**Mrs Davey****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK (9)**

70% less energy is needed to recycle paper and reuse it compared to making it from raw materials.

**The Eco Committee****BUS PASSES (8)**

Due to overcrowding issues pupils without a bus pass will be refused travel on school buses. For lost passes please contact Gibson Direct on 0141 886 7772 who will re-issue you with a new one. There are also still a number of passes to be collected from the school office.

**Mrs Graham****WORLD CHALLENGE FUNDRAISER: TUNNOCKS TUCKSHOP (9)**

To help raise funds for the upcoming World Challenge expedition to Bolivia in June 2019, a group of S5 pupils will be selling a variety of Tunnocks products within the canteen on Thursday 1 and Friday 2 March. Prices will be 50p per Tunnocks item and 60p for a can of Irn Bru or buy one Tunnocks item and one can of Irn Bru for £1. All proceeds go towards funds for Bolivia. Thanks for your support.

**Craig Newlands S5****MATHS CHALLENGE (9)**

Completed entries are due in ASAP.

**Miss Macdonald****SPORT STAR OF THE MONTH (9)**

Every month the Young Ambassadors will be awarding a 'Sport Star of the Month' for outstanding sporting achievement and contributions. To nominate yourself or a peer please see Matthew McCaw (S5), Matthew Cliff (S4) or Mr Gallacher. Well done to January's worthy winner Frazer McFazdean who was nominated by his U14 Football managers.

**Mr Gallacher****HOCKEY TEAM MEETING (9)**

There will be a meeting for all pupils in the Hockey team on Monday 26 February, taking place at the start of lunchtime in the small Gym.

**Mr Gallacher****FAIRTRADE FORTNIGHT - 26 FEBRUARY TO 11 MARCH (9)**

There are a series of events taking place. Wednesday 28 - Ben and Jerry's Stall; Friday 2 March - Rich Person / Poor Person Breakfast (Library); Wednesday 7 March - Fairtrade chocolate fondue; Friday 9 - Pupil and staff bake off. For more information please see Miss Rowan.

**Miss Rowan****WORLD BOOK DAY (9)**

To celebrate World Book Day on Thursday 1 March there will be a Marauder's Map Scavenger Hunt inspired by the Harry Potter series. Collect your maps in the library from Thursday morning and finish by 3 o'clock on Friday to win tokens for your house!

**Miss Dunn**

<b>S1 - S3 INFORMATION</b>
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**RENFREWSHIRE SCHOOLS CROSS COUNTRY CHAMPIONSHIPS (9)**

Any pupils interested in taking part should attend a short meeting today at interval in SS3.

**Miss Rowan and Mr Taylor (Geography)**

**DTP/MENACWY S3 BOYS AND GIRLS, HPV AND MMR CATCH UP  
IMMUNISATION PROGRAMME - WEDNESDAY 7 MARCH 2018 (9)**

<b>Class</b>	<b>Time</b>
HPV catch up – pupils red flagged	9.10am
3B	9.20am
3F	9.35am
3Fm	10.00am
3M	10.15am
3W	10.50am
3Wa	11.05am
DTP catch up - pupils red flagged	11.20am

Pupils from the appropriate classes should report to the Conference Room at the time indicated.

**A Brown**

**ARDGOUR ANTICS MEETING (9)**

There will be a short meeting in ART 4 on Tuesday 27 February at morning break. Please speak to Mrs Dornan if you are unable to attend.

**Mrs Dornan**

**DISNEYLAND PARIS (8)**

There is a meeting 28 February start of lunchtime ICT2. Attendance is compulsory.

**Miss Macdonald**

<b>S4 - S6 INFORMATION</b>
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**S5/6 GOLD DOFE (7)**

£85 Deposits now due from all pupils.

**Mr Taylor**

**ASSEMBLIES**

Monday 26 February - S2 Options Assembly, Period 4

Pupils should register at class first, assembly will last 20 mins, pupils will return to class after.

Wednesday 7 March - S4 Assembly, Period 3 (full period)  
S5 Assembly, Period 4 (full period)

Pupils should go directly to the theatre to be registered