

**End of school bell**1<sup>st</sup> bell – for ground floor2<sup>nd</sup> bell – all other floors

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| <b>GENERAL INFORMATION</b> |
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*Note: The number in brackets identifies the first week items have appeared in the bulletin.  
This week is pupil bulletin No. 14.*

**RIGHTS FACT OF THE MONTH (11)**

This week is the 30th anniversary of the UN Convention on the Rights of the Child (CRC). 30 years after its creation, the UN CRC is the most ratified UN Treaty and has played a central role to improve the lives of children around the world.

**Mrs Davey****WELLBEING INDICATOR OF THE MONTH - ACHIEVING (11)**

Children & Young People (Scotland) Act 2014 - Being supported and guided in your learning and in the development of your skills, confidence and self-esteem at home, at school and in the community.

**Mrs Costello****PROTECTED CHARACTERISTIC OF THE MONTH – RACE (11)**

Equality Act 2010 - Race refers to a group of people defined by their race, colour and nationality (including citizenship) ethnic or national origins.

**Mrs Costello****ENVIRONMENTAL FACT OF THE WEEK (14)**

Toilet paper requires 27,000 trees to be cut down per day.

**Eco Committee****EMPLOYABILITY SKILL OF THE MONTH – ‘CREATIVITY’ (11)**

Think about when you are using your ‘creativity’ in class – record these in your learning diary.

**Miss Paterson****CLUBS AND ACTIVITIES (10)**

Please see TV screens for all clubs and activities on this week or School website.

**Miss Iafrate****WINTER CHARITY APPEAL (12)**

This year we are working with Nightstop, a charity who work with young people aged 16-25. We are putting packs together to give them as they may have nothing. These will include, pyjamas, underwear and toiletries. Leaflets can be collected from Humanities Base and Mrs Davey. Please hand donations in before Christmas and you will get a token for your generosity as well as good charity vibes!

**Citizenship Committee****PUPIL VOICE PROMOTION (13)**

Over the next two weeks there will be a drive to promote the variety of actions taken by your pupil representatives. This will be in the form of posters and a slideshow in the Library. To allow us to hear your opinions, you will also be given a survey to complete in PSE/PPD or ABC for S1/S2s to ensure all pupils’ voices are heard. This will allow the Pupil Council to focus on the areas important to you. In the meantime, you may use the suggestions box outside Support Base 1 to raise anything you feel is important.

**Lewis Da Silva/Lauren Rodgers****WEAR SOMETHING SCOTTISH WITH YOUR UNIFORM – FRIDAY 29 NOVEMBER 2019 (14)**

Wear something Scottish for St Andrew’s Day. All proceeds go towards House funds – suggested £1 donation.

**House Captains**

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| <b>S1–S3 INFORMATION</b> |
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**ACTIVITIES WEEK (10)**

The third deposit for activities within our May Activities Week is due on 26 November.

**Miss MacDonald****MANCHESTER UTD V TOTTENHAM FOOTBALL MATCH**

All pupils participating to collect a letter from Mr Taylor to confirm arrangements.

**Mr Taylor**

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| <b>S4–S6 INFORMATION</b> |
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**SUPPORTED STUDY (9)**

Information regarding Supported Study is now available on the school website and in the senior social areas. We would encourage every S4-S6 pupil to consider this information and attend if required.

**Mr Anderson**

### **MODEL OF EXCELLENCE (9)**

If you are interested in seeking further support within a subject, we have a group of S6 pupils who are ready to help! Please see Mr Anderson if you would like support from a Model of Excellence. Support can be provided before school, during lunch or after school.

**Mr Anderson**

### **ASSEMBLIES**