

**LUNCH QUEUES**

S4 – S6 – First  
S1 – S3 – Second

<b>GENERAL INFORMATION</b>
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**RIGHT OF THE MONTH**

Article 43 – 53. These articles explain how governments and international organisations like UNICEF will work to ensure children are protected with their rights.

**Mrs Davey****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK**

The largest lake in the UK could be filled with the rubbish from the UK in eight months.

**The Eco Committee****LIBRARY OPENING HOURS**

The library will be open on Wednesdays, Thursdays and Fridays and will be open to pupils for the last 20 minutes of lunchtime on these days.

**Mrs Kerr****SPORTS TEAMS AND CLUBS**

All members of sports teams and clubs should check notice boards in PE for updates on teams and clubs. Basketball, Netball and Football team members, or those wishing to join, should see the members of staff leading these teams for information on a new programme of training and games ahead of new seasons starting.

**Mr O'Hare****SCOTTISH SCHOOLS SWIMMING CHAMPIONSHIP**

Anyone wishing entered in Scottish Schools Swimming Championship Heats to see Mr O'Hare in PE department.

**Mr O'Hare****OCTOBER IS ADHD AWARENESS MONTH AT GRYFFE**

Attention deficit hyperactivity disorder (ADHD) is a group of behavioural symptoms that include inattentiveness, hyperactivity and impulsiveness. To highlight this disorder and increase understanding and awareness there will be several activities throughout the month for both staff and pupils. Please look out for and support any/all activities during October.

**Mrs Costello****RECYCLING**

3 Recycling stations have been set up in the canteen. Specific bins are there in order to allow us to separate waste into the appropriate bins i.e. food, plastics, cans etc. Pupils are asked to support our aim of being an ECO friendly school by disposing of waste in the appropriate bins.

**Mr Taylor****KRISPY KREME DOUGHNUT STALL**

On Friday 28 October in the canteen at lunchtime. Purchase one doughnut for £1 or 3 doughnuts for £2.50.

**S6 Pupils****PUPIL/STAFF LIBRARY COMMITTEE**

The next meeting of the library committee will take place at lunchtime (bring your lunch) in the library on Friday 4 November. All new members welcome.

**Mrs Kerr**

<b>S1 - S3 INFORMATION</b>
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**S1 VS TEACHERS TUG OF WAR**

House event (needing 4 pupils for each house at a minimum). Friday 28 October, last half hour of lunch in Games Hall. £1 to participate, or if you want to watch also £1. Come along and win house points for your house!! Sign up sheets will be placed in S1 Social Areas.

**Sports Leaders****S1-3 PUPIL SUPPORT LUNCH CLUB**

The lunchtime support clubs are now up and running, and you are more than welcome to join in! Homework Club is available in HWB 2, Games Club and Arts and Crafts in HWB1, all supervised by the S6 Guidance Team. If you have any questions, please see your Guidance teacher.

**Miss Brand****S1 GLOBAL DIVERSITY HOUSE QUIZ**

Today at lunch in the theatre. Come and support your house!

**Miss Rowan**

## **HENNA**

Henna will run on Friday 21 and Friday 28 October in the library. Permission forms available from Miss Rowan in the social subjects base. Cost £1. **Miss Rowan**

## **HALLOWEEN MOVIE - HOCUS POCUS**

The Halloween movie – Hocus Pocus will be on Wednesday 26 October in the theatre after school. Donations on the door will be put towards buying solar lamps for a school in Mwandi. Snacks on sale in the concourse. **Miss Rowan**

## **DofE BRONZE (NEW S3)**

All pupils who have registered to participate in DofE should meet Mr Taylor in the Theatre at morning break on Tuesday 25 October. **Mr Taylor**

<b>S4 - S6 INFORMATION</b>
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## **S5 PUPILS**

Tracking Meeting 1 takes place today, Monday 24 October, period 7. Check posters in S5 Social Area for groups/rooms. **Ms Dhesi**

## **RENFREWSHIRE SCHOOL OF SPORT EDUCATION**

Any pupil wishing to be considered for this Renfrewshire Council initiative to see Mr O'Hare asap. This programme is the early introduction to Sports Coaching and Leadership. **Mr O'Hare**

## **S6 CAREER AMBASSADORS**

Know the difference between a job and a career? An HNC from an MA? Don't worry you will soon enough! Mr Anderson is looking for 4 volunteers who would like to become Gryffe's first S6 Career Ambassadors. If appointed you will become a prominent figure in promoting opportunities and careers at different points in the school year as well as developing your knowledge and skills from a range of inputs from different industry figures. If interested please see Mr Anderson ASAP. **Mr Anderson**

## **DofE BRONZE (CURRENT S4)**

All current S4 DofE pupils should meet Mr Taylor in the Theatre on Tuesday 25 October at 1.40pm. **Mr Taylor**

## **DofE SILVER (CURRENT S5/S6)**

All current Silver pupils should meet Mr Taylor in the Theatre on Wednesday 26 October at morning break. **Mr Taylor**

## **ASSEMBLY**

### **Monday 24 October**

S1 Pupils will be reporting straight to the theatre Period1 today. Registration will be taken in the theatre and the presentation will last the full period

### **Friday 28 October**

House assemblies – register in class

Period 5	Mackintosh	1.10 - Leave bags and jackets in class (bring diaries and pen/pencil only)
	Wallace	1.35 - bring bags and jackets
Period 6	Burns	2.00 - leave bags and jackets in class (bring diaries and pen/pencil only)
	Fleming	2.25 - bring bags and jackets