

**End of school bell**1<sup>st</sup> bell – for ground floor2<sup>nd</sup> bell – all other floors

## GENERAL INFORMATION

**Note: The number in brackets identifies the first week items have appeared in the bulletin. This week is pupil bulletin No. 9.**

**RIGHTS FACT OF THE MONTH (7)**

October brings Global Diversity Awareness Month to remind us of the positive impact a range of cultures and nationalities can have on a society. Think about the country we live in and some of the amazing things we have here as a result of different cultures – think about food, activities, clubs, etc.

**Mrs Davey****WELLBEING INDICATOR OF THE MONTH (7)**Children & Young People (Scotland) Act 2014 - **Healthy**

You are supported in learning to make healthy and safe choices and are provided with the highest attainable standards of physical and mental health education.

**Mrs Costello****PROTECTED CHARACTERISTIC OF THE MONTH (7)**Equality Act 2010 - **Sexual Orientation**

This is when you are treated differently because of your sexual orientation.

**Mrs Costello****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK (9)**

Less than 1% of the water supplies found on Earth are usable by people. 97% of water is found in the oceans and 2% exists as frozen water in glaciers, icebergs, permafrost etc.

**Eco Committee****EMPLOYABILITY SKILL OF THE MONTH – ‘TIME KEEPING’ (7)**

Think about when you are using your ‘time keeping’ skills in class – record these in your learning diary.

**Miss Paterson****FOOTBALL PITCH (6)**

Any pupils using the football pitch at lunchtime must ensure no litter is left in the Cage. If litter is left, the Cage will need to be locked at lunchtime and not used by pupils.

**Mr O’Hare****CLUBS AND ACTIVITIES (1)**

Please see TV screens for all clubs and activities on this week.

**Miss lafrate****LAPTOPS (7)**

After the holiday weekend, **Laptops will not be allowed to be signed out during class time.** The cabinet will be locked, and only opened for pupils travelling between classes. Pupils can take an older laptop for more than one period at a time; they should NOT be left in bag at interval or lunch or PE, and they can keep... for as long as the battery lasts!

**Miss Brown****#SAVETHEPLANET (8)**

The Art Department urgently need old shirts, ties, jeans and t-shirts. Please donate to Art 2. Speak to Mrs Doman if you have any questions.

**Mrs Dornan****GLOBAL DIVERSITY AWARENESS MONTH (8)**

Global diversity awareness month runs throughout October and we will be celebrating our multicultural society - look out for posters and notices. There will henna hand art in the library at lunchtime on Wednesday 23 and 30 October, for £1. Consent forms must be collected then from Mrs Davey before these dates.

**Mrs Davey****TOSCA MUSIC TRIP (9)**

All pupils attending the music theatre trip tonight, Monday 21 October, should meet in the concourse at 5pm. You must have completed a consent form. Any questions see Mrs Currie.

**Mrs Currie****MUSIC LEADERS AWARD (9)**

If you play an instrument to Grade 5 standard and are interested in being entered for the Music Leaders Award please speak to your music teacher this week for more information.

**Mrs Currie**

### **NON-UNIFORM DAY – FRIDAY 25 OCTOBER (9)**

There will be an own clothes day on 25 October. £1 donation. There will also be a Just Dance event at lunchtime, which will cost 50p to watch. Money will go towards House Day Out at the end of the year. **House Captains**

### **HOUSE ASSEMBLY – TUESDAY 22 OCTOBER (9)**

Burns and MacIntosh have to register at class before coming. Wallace and Fleming have to bring bags with them to the theatre. Assembly times are detailed below. **House Captains**

<b>S1–S3 INFORMATION</b>
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### **INSTRUMENTAL LESSONS AVAILABLE – BRASS (9)**

Any first year pupil interested in starting a brass instrument please see the music department today at interval. **Mrs Currie**

<b>S4–S6 INFORMATION</b>
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### **MARKING REVIEW RESULTS (8)**

If you have requested a marking review please see Mrs Skillen as soon as possible to receive the outcome. **Mrs Skillen**

### **SUPPORTED STUDY (9)**

Information regarding Supported Study is now available on the school website and in the senior social areas. We would encourage every S4-S6 pupil to consider this information and attend if required. **Mr Anderson**

### **MODEL OF EXCELLENCE (9)**

If you are interested in seeking further support within a subject, we have a group of S6 pupils who are ready to help! Please see Mr Anderson if you would like support from a Model of Excellence. Support can be provided before school, during lunch or after school. **Mr Anderson**

### **ASSEMBLIES**

#### **Tuesday 22 October**

##### House Assemblies

Burns 10:45am

Wallace 11:10am

MacKintosh 11:35am

Fleming 12:00 noon

Pupils to register in class before going to the Theatre.

Bring bags with you to Theatre.

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#### **Thursday 24 October**

S3 Assembly, Period 3

Pupils to go straight to Theatre to be registered.