

**End of school bell**1<sup>st</sup> bell – for ground floor2<sup>nd</sup> bell – all other floors

<b>GENERAL INFORMATION</b>
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**Note:** *The number in brackets identifies the first week items have appeared in the bulletin. This week is pupil bulletin No. 36.*

**RIGHTS FACT OF THE WEEK (36)**

Seven in ten children in child labour are working in agriculture. This work relates mainly to subsistence and commercial farming and herding livestock, and is often hazardous.

**Mrs Davey****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK (36)**

1% of Australia's untapped geothermal power potential could provide enough energy to last 26,000 years.

**Eco Committee****EMPLOYABILITY SKILL OF THE MONTH – 'FOCUS' (34)**

Think about when you are using your 'focus' skills in class – record these in your learning diary.

**Miss Paterson****SCOTTISH SCHOOLS SWIMMING ASSOCIATION TEAM CHAMPIONSHIPS (34)**

Any pupils interested in competing in Scottish Schools Swimming Association Team Championships to see Mr O'Hare to discuss entry. With it being a team event, multiple swimmers required for entry.

**Mr O'Hare**

<b>S1-S3 INFORMATION</b>
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**S1-S3 SOCIAL AREAS (33)**

During the Examination Diet the following social areas may be used – S1 Dining Hall; S2 Boys Tech Corridor; S2 Girls Art Corridor; S3 Social Subjects Corridor. If any litter is found on the floor at interval, during or after lunchtime, the social area will be closed.

**Mr Johnson****ANIMATION CLUB**

There will be no Animation Club meeting after school on Monday 20 May.

**Ms Stewart****S1 PARENT CONFERENCE LETTER (34)**

Can all pupils please ensure they return the confirmation letter regarding our Parent Conference in May to Mrs Costello (in SB4) as soon as possible. Any pupil who requires another letter can ask Mrs Costello for one.

**Mrs Costello****Tuesday 21 May 2019****Activities Week S1-S3****Wednesday 22 May 2019****Activities Week S1-S3****Thursday 23 May****Activities Week S1-S3**