

**LUNCH QUEUES**

S4 – S6 – Second  
S1 – S3 – First

**End of school bell**

1<sup>st</sup> bell – for ground floor  
2<sup>nd</sup> bell – all other floors



<b>GENERAL INFORMATION</b>
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**RIGHT OF THE MONTH**

Article 34 – You have the right to be free from sexual abuse. If you have any comments or feedback about our School Charter or any of your Rights, please see Mrs Davey.

**Mrs Davey****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK**

Every day in the U.S, enough trash is produced to equal the weight of the Empire State Building.

**The Eco Committee****SPORTS TEAMS AND CLUBS**

All members of sports teams and clubs should check notice boards in PE for updates on teams and clubs. Basketball, Netball and Football team members, or those wishing to join, should see the members of staff leading these teams for information on a new programme of training and games ahead of new seasons starting.

**Mr O'Hare****LIBRARY**

The library is closed on a Monday and Tuesday. Pupils are not permitted to use the library at lunchtime on these days.

**Mrs Kerr****GIRLS FOOTBALL**

Just a reminder that training sessions for the Gryffe girls football team take place after school every Monday 3.45pm-4.45pm. **Girls from any year group/level of experience are welcome to attend**, go to the PE dept. after school. Please see Mr Clark in Support Base 2 if you have any questions beforehand.

**Mr Clark****BADMINTON/BASKETBALL LUNCH CLUBS**

The following lunch clubs have started in the PE department: Badminton on Tuesdays and Basketball on Fridays. Clubs are open to all year groups, will be run by our Sports Leaders and will be participation clubs where you come along and play games. For more information see Mrs Shearer.

**Mrs Shearer****RENFREWSHIRE CROSS COUNTRY CHAMPIONSHIPS**

Any S1-S6 pupils interested in competing in the Renfrewshire Cross Country Championships on Tuesday 21 March should see Mr Burns in the PE department as soon as possible to sign up. Pupils will have until Wednesday 15 March to sign up for the event.

**Mr Burns****SPRING CONCERT**

The annual spring concert is taking place on Tuesday 21 March from 7pm. Tickets will be on sale from the school office and are priced at £3 for adults and £2 concession (ticket includes refreshment).

**Ms Naismith****ROWING TASTER SESSIONS AT CASTLE SEMPLE**

Any pupils wishing to take part in rowing taster sessions at Castle Semple Rowing Club should attend a short meeting tomorrow, (Tuesday 21 March) at break in the small gym. No prior experience is necessary.

**Miss Holmes****PUPIL COUNCIL**

The third and final Pupil Council meeting will take place during the afternoon of Tuesday 21 March. The council will be split as previous with The Junior Council (S1-3) during Period 6 and the Senior Council (S4-6) during Period 7. All Pupil Council members are due to attend and will be Red Flagged as a reminder. Please register in class first before coming to the Library. If you have any issues at all, please speak to Mr Findlay.

**Mr Findlay****EGG HEADS**

In the week leading up to the Easter holidays, S6 pupils will be challenging teachers in Gryffe's own version of Egg Heads. Come along to the library at lunchtime every day from Monday 27 March to cheer the teams on and see who is the genius in each subject!

**Mrs Kerr and the S6 Library Committee**

<b>S1 - S3 INFORMATION</b>
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**YOUNG SCOT REWARDS AND LIBRARY READING CHALLENGES**

If you have a Young Scot card you can now collect reward points for every activity you complete for Read for Gold, The Genre Challenge and the S3 Classics Challenge. Remember to bring your card with you when you come to have your charts updated. Extra reward points are also given to book club members and library volunteers. Your card must first be registered on the Young Scot website. Please see Mrs Kerr for more information.

**Mrs Kerr**

## **LONDON TRIP**

Could all pupils taking part in the London trip 2017 please see Mrs Malloch in Technical about your payment schedule. If you are intending on paying the rest of your balance at one time then you must inform a member of staff involved with the trip. February payment can now be handed in.

**Mrs Malloch**

## **HOMEWORK CLUB/GAMES CLUB**

Please return to HWB1 and HWB2 for Homework or Games Club at lunch time. Homework Club (HWB1 will have ASNA, S6 and ICT support). Games Club will be supported by Buddies. Thank you Mr Deans for covering over the last few weeks!

**Miss Brown**

## **SHELL BRIGHT IDEAS CHALLENGE**

If you love Science, Technologies, HWB and/or computing then this is the challenge for you! Shell are asking students aged 11-14 to work together to come up with an idea of how future cities will be powered. There are up to £50,000 worth of prizes to be won! See Mrs Malloch in Technical for details.

**Mrs Malloch**

## **MY MERIT WEEK 3 - WEEK BEGINNING 20 MARCH**

Please remember that you should start to prepare for the next My MerIT week from today. In your classes, your teachers should be talking to you about your Achievements and Skills and you should also be thinking about these in terms of your out of class/out of school activities and responsibilities. Add achievements to your Learning Diary in preparation for My MerIT week 3. Remember your achievements fall under 4 categories:

- Curricular
- Across the Curriculum
- School Ethos
- Personal (out of school)

S1/2 pupils will complete your Profiles in ABC classes and S3 pupils will have an extra Profiling lesson - see S3 social notice boards for more information.

**Miss Inglis**

## **BASKETBALL DEVELOPMENT EVENING**

Any S1/S2 **BOYS** who would be interested in attending a basketball development evening on Thursday 23 March please give your name to Miss Still in PE by lunch time on Wednesday 22. The event will take place in school from 4pm-6pm.

**Miss Still**

## **BRONZE DOFE (S3)**

Those pupils out on Sunday 26 March to meet Mr Taylor in Theatre on Thursday at morning break.

**Mr Taylor**

## **S4 - S6 INFORMATION**

## **S5 POTENTIAL MEDICS**

If you are seriously considering Medicine as a career and you are in S5, then we strongly recommend that you apply for the Medic Insight Course at Glasgow University. For further information on how to apply see your Guidance teacher ASAP.

**Miss Inglis**

## **S5 POTENTIAL HOUSE CAPTAINS**

If you are interested in being a House Captain next year, then you must come to the working lunch meetings on Wednesdays in the Conference Room. From this you will then be invited to interview for the position of House Captain.

**Guidance Team**

## **S5 - S6 OPPORTUNITIES APPLICATION FORMS**

Currently S5 pupils are completing application forms for the following:

- Prefect (including Head Boy/Girl)
- House Captain
- Peer Support (Buddies)
- Student Council

If you have not been at PSE and have missed these lessons, you can collect application forms for the opportunity(s) of your choice from the central table in the main Guidance Base (Support Base 1). See Miss Inglis for more information.

**Miss Inglis**

## **MEDICAL APPLICATIONS INFORMATION EVENING – WEDNESDAY 19 APRIL, 7PM**

Any S4 and S5 pupil wanting to get into medicine are invited to Medical Applications Information Evening on Wednesday 19 April, 7pm, St Columba's School. This event is designed to provide information and support to any young people in Inverclyde and Renfrewshire who are interested in applying to study Medicine. It will be chaired by Dr Iain Findlay (Vice President of the Royal College of Physicians and Surgeons of Glasgow). Parents are also welcome! Please give your name to Miss Brand if you would like to attend.

**Miss Brand**