

**LUNCH QUEUES**

S4 – S6 – Second  
S1 – S3 – First

**End of school bell**

1<sup>st</sup> bell – for ground floor  
2<sup>nd</sup> bell – all other floors

<b>GENERAL INFORMATION</b>
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**RIGHT OF THE MONTH**

Article 8 – You have the right to an identify – an official record of who you are. No one should take this away from you. If you have any comments or feedback about our School Charter or any of your Rights, please see Mrs Davey.

**Mrs Davey****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK**

A festive fact would be that around 9,000,000 Christmas cards are sent in the UK each year (that's over £1.5 billion !)

**The Eco Committee****SPORTS TEAMS AND CLUBS**

All members of sports teams and clubs should check notice boards in PE for updates on teams and clubs. Basketball, Netball and Football team members, or those wishing to join, should see the members of staff leading these teams for information on a new programme of training and games ahead of new seasons starting.

**Mr O'Hare****YOUNG MUSICIAN COMPETITION**

Thank you to all pupils who performed in the first round of our Young Musician Competition, the standard was exceptionally high. A list of our finalists can now be found on the music department noticeboard. The final will take place on Thursday 19 January, 7pm in the school theatre. Could all finalists please hand in a copy of their music to the music department as soon as possible.

<b>S1 - S3 INFORMATION</b>
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**S1 ASSEMBLY**

Pupils should be registered in their period 6 class before being escorted to the Theatre. Boys will return to class approximately 20 minutes later. Girls will remain for a further 15 minutes for a talk from School Nurse on HPV Immunisation.

**Mrs Brown****S1-3 LONDON TRIP**

Please see Mrs Malloch in Technical to collect payment cards. If you already have one, please keep safe for future use.

**Miss Malloch****PUPIL SUPPORT LUNCH CLUB**

The lunchtime support clubs are now up and running, and you are more than welcome to join in! Homework Club is available in HWB 2, Games Club and Arts and Crafts in HWB1, all supervised by the S6 Guidance Team. If you have any questions, please see your Guidance teacher.

**Miss Brand****S3 BRONZE DOFE**

Meet Mr Taylor in the Theatre at 1:40pm today (Monday).

**Mr Taylor**

<b>S4 - S6 INFORMATION</b>
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**RENFREWSHIRE SCHOOL OF SPORT EDUCATION**

Any pupil wishing to be considered for this Renfrewshire Council initiative to see Mr O'Hare asap. This programme is the early introduction to Sports Coaching and Leadership.

**Mr O'Hare****S5 - SPACE SCHOOL APPLICATIONS NOW OPEN**

Scottish Space School 2017 will be held at the University of Strathclyde from 11-16 June 2017 and applications are available online now. Possibility of selection to Space School Houston! See Mrs McGeough for more information and correct teacher email address.

**Mrs McGeough****CURRENT S4 & S5 PUPILS INTERESTED IN APPLYING TO CAMBRIDGE (2018/2019 ENTRY)**

Information seminar, 2 March 2017, Bearsden Academy - includes advice on personal statements, what to know and prepare for interviews, and Q&A sessions with admissions officers from the University. More detail on Gryffe Careers Facebook page. Interested? Give your name to Miss Brand by Wed 11 January 2017.

**Miss Brand**

**S4 BRONZE DOFE**

Meet Mr Taylor in the Theatre today (Monday) at morning break for brief meeting.

**Mr Taylor**

**NEW SILVER GROUP**

Meet Mr Taylor in the Theatre at morning break on Tuesday.

**Mr Taylor**

**ASSEMBLIES****Monday 19 December**

S1 Assembly, period 6 - Pupils should be registered in class and then brought to the Theatre. Jackets and bags should be left in class.