

**LUNCH QUEUES**

S1 – S3 – Second  
S4 – S6 – First

**End of school bell**

1<sup>st</sup> bell – for ground floor  
2<sup>nd</sup> bell – all other floors



<b>GENERAL INFORMATION</b>
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**RIGHT OF THE MONTH**

Article 34 – You have the right to be free from sexual abuse. If you have any comments or feedback about our School Charter or any of your Rights, please see Mrs Davey.

**Mrs Davey****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK**

1% of Australia's untapped geothermal power potential could provide enough energy to last 26,000 years.

**The Eco Committee****SPORTS TEAMS AND CLUBS**

All members of sports teams and clubs should check notice boards in PE for updates on teams and clubs. Basketball, Netball and Football team members, or those wishing to join, should see the members of staff leading these teams for information on a new programme of training and games ahead of new seasons starting.

**Mr O'Hare****LIBRARY**

The library is closed on a Monday and Tuesday. Pupils are not permitted to use the library at lunchtime on these days.

**Mrs Kerr****GIRLS FOOTBALL**

Just a reminder that training sessions for the Gryffe girls football team take place after school every Monday 3.45pm-4.45pm. **Girls from any year group/level of experience are welcome to attend**, go to the PE dept. after school. Please see Mr Clark in Support Base 2 if you have any questions beforehand.

**Mr Clark****BADMINTON/BASKETBALL LUNCH CLUBS**

The following lunch clubs have started in the PE department: Badminton on Tuesdays and Basketball on Fridays. Clubs are open to all year groups, will be run by our Sports Leaders and will be participation clubs where you come along and play games. For more information see Mrs Shearer.

**Mrs Shearer****RENFREWSHIRE CROSS COUNTRY CHAMPIONSHIPS**

Any S1-S6 pupils interested in competing in the Renfrewshire Cross Country Championships on Tuesday 21 March should see Mr Burns in the PE department as soon as possible to sign up. Pupils will have until Wednesday 15 March to sign up for the event.

**Mr Burns****SCOTTISH YOUTH PARLIAMENT ELECTIONS**

The Scottish Youth Parliament elections are taking place on Tuesday 14 March. All year groups will be taking part in the process. You can find timings in your social areas.

**Ms Hannigan****SPRING CONCERT**

The annual spring concert is taking place on Tuesday 21 March from 7pm. Tickets will be on sale from the school office and are priced at £3 for adults and £2 concession (ticket includes refreshment).

**Ms Naismith**

<b>S1 - S3 INFORMATION</b>
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**YOUNG SCOT REWARDS AND LIBRARY READING CHALLENGES**

If you have a Young Scot card you can now collect reward points for every activity you complete for Read for Gold, The Genre Challenge and the S3 Classics Challenge. Remember to bring your card with you when you come to have your charts updated. Extra reward points are also given to book club members and library volunteers. Your card must first be registered on the Young Scot website. Please see Mrs Kerr for more information.

**Mrs Kerr****LONDON TRIP**

Could all pupils taking part in the London trip 2017 please see Mrs Malloch in Technical about your payment schedule. If you are intending on paying the rest of your balance at one time then you must inform a member of staff involved with the trip. February payment can now be handed in.

**Mrs Malloch****HOMEWORK CLUB/GAMES CLUB**

Please return to HWB1 and HWB2 for Homework or Games Club at lunch time. Homework Club (HWB1 will have ASNA, S6 and ICT support). Games Club will be supported by Buddies. Thank you Mr Deans for covering over the last few weeks!

**Miss Brown**

### **SHELL BRIGHT IDEAS CHALLENGE**

If you love Science, Technologies, HWB and/or computing then this is the challenge for you! Shell are asking students aged 11-14 to work together to come up with an idea of how future cities will be powered. There are up to £50,000 worth of prizes to be won! See Mrs Malloch in Technical for details. **Mrs Malloch**

### **ATTENTION ALL CURRENT S3 GIRLS INTERESTED IN A CAREER IN ENGINEERING**

Strathclyde University are offering a week course called 'Engineering the Future For Girls', 19-23 June 2017. Please see Miss Brand for more information if you are interested. **Miss Brand**

### **S1-S3 SQUASH DEVELOPMENT DAY AND COMPETITION**

Could any S1-S3 pupils interested in attending a Squash development day on Friday 17 March 3:30-6pm at the On-X and then competing in a competition on Tuesday 16 May 10-2:30pm please give their name to Mrs Shearer in the PE department. Open to all levels of experience. **Mrs Shearer**

### **MY MERIT WEEK 3 - WEEK BEGINNING 20 MARCH**

Please remember that you should start to prepare for the next My MerIT week from Monday 13 March. In your classes, your teachers should be talking to you about your Achievements and Skills and you should also be thinking about these in terms of your out of class/out of school activities and responsibilities. Add achievements to your Learning Diary in preparation for My MerIT week 3. Remember your achievements fall under 4 categories:

- Curricular
- Across the Curriculum
- School Ethos
- Personal (out of school)

S1/2 pupils will complete your Profiles in ABC classes and S3 pupils will have an extra Profiling lesson - see S3 social notice boards for more information.

### **BASKETBALL DEVELOPMENT EVENING**

Any S1/S2 **BOYS** who would be interested in attending a basketball development evening on Thursday 23 March please give your name to Miss Still in PE by lunch time on Wednesday 22. The event will take place in school from 4pm-6pm. **Miss Still**

### **S3 IMMUNISATION TALK FROM NHS**

All pupils to go straight to Theatre P5, Wednesday 15 March for pre-immunisation talk from NHS. This will last all period. **K Christie**

### **S4 - S6 INFORMATION**

### **S5 POTENTIAL MEDICS**

If you are seriously considering Medicine as a career and you are in S5, then we strongly recommend that you apply for the Medic Insight Course at Glasgow University. For further information on how to apply see your Guidance teacher ASAP. **Miss Inglis**

### **S5 POTENTIAL HOUSE CAPTAINS**

If you are interested in being a House Captain next year, then you must come to the working lunch meetings on Wednesdays in the Conference Room. From this you will then be invited to interview for the position of House Captain. **Guidance Team**

### **S5 - S6 OPPORTUNITIES APPLICATION FORMS**

Currently S5 pupils are completing application forms for the following:

- Prefect (including Head Boy/Girl)
- House Captain
- Peer Support (Buddies)
- Student Council

If you have not been at PSE and have missed these lessons, you can collect application forms for the opportunity(s) of your choice from the central table in the main Guidance Base (Support Base 1). See Miss Inglis for more information. **Miss Inglis**

### **DOFE SILVER 2016/17 (S4)**

All pupils must meet Mr Taylor in the Theatre (today) Monday at morning break. **Mr Taylor**

### **ASSEMBLIES**

Wednesday 15 March – S3, Period 5. Pupils go directly to the theatre to be registered.

