

**LUNCH QUEUES**

S1 – S3 – First
S4 – S6 – Second

GENERAL INFORMATION

RIGHT OF THE MONTH

Article 33 – You have the right to protection from harmful drugs and from the drug trade. If you have any comments or feedback about our School Charter or any of your Rights, please see Mrs Davey.

Mrs Davey**ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK**

If the global population lived in the same way as the average Gryffe pupil, we would need around five planets worth of resources to survive.

The Eco Committee**ECO COMMITTEE**

The next meeting of the Gryffe Eco Committee will take place on Tuesday 13 September in the Conference Room at 1.35. Pupils from all year groups welcome, help the school begin its next Green Flag journey! Please see Mr Clark in Support Base 2 if you require any further information.

Mr Clark**CITIZENSHIP COMMITTEE**

The citizenship committee meets every Monday lunch time in SS3 at 1:35pm. New members are always welcome.

Miss Rowan**LIBRARY OPENING HOURS**

The library will be open on Wednesdays, Thursdays and Fridays and will be open to pupils for the last 20 minutes of lunchtime on these days.

Mrs Kerr**3K FUN RUN**

This year's run takes place on Thursday 22 September and will have the addition of class themes for fancy dress with prizes for house winners. Get thinking of ideas for your class! Entry is £1 with proceeds going towards Teenage Cancer Trust and pupils can enter from today in the PE department at anytime. Sponsor forms will also be issued and we would ask for all entrants to try to get sponsors for the race to support this great cause.

Mr O'Hare**SPORTS TEAMS AND CLUBS**

All members of sports teams and clubs should check notice boards in PE for updates on teams and clubs. Basketball, Netball and Football team members, or those wishing to join, should see the members of staff leading these teams for information on a new programme of training and games ahead of new seasons starting.

Mr O'Hare**CATERING VAN**

A catering van will be in school every Wednesday and Friday at interval and lunchtime, selling exactly the same items as the school canteen. The van will be located outside technical.

Mr Taylor**PERFORMING ARTS - DRAMA CLUB S1 - S6**

Calling all Drama enthusiasts! A new Drama club is starting after school on a Monday for all ages. All pupils of any level of experience are welcome - just turn up at the school theatre after school for an hour on Mondays.

S6 Drama Leaders**INTERESTED IN NEWS?**

Interested in joining the school Media Team? This year we have a great opportunity to take part in Sky Skills Academy in Livingston in September. There are a few vacancies for journalists and photographers across ALL year groups. Speak to Mrs McGeough (Science) as soon as possible – existing members must also speak to me to confirm your place.

Mrs McGeough**PUPIL COUNCIL**

Applications are now available for this year's Pupil Council. The council will be split into a junior (S1-S3) and senior council (S4-S5) and will be led by a team of S6 Pupils. Joining the council gives you the chance to get involved with decision making throughout the school. Applications can be collected from Support Base 1 and should be handed in by the deadline of 12 September. Any questions, please see Jamie Muir (Head Boy)/Jodie Costello (Head Girl) or Mr Findlay (PT Support: Guidance).

Jamie Muir and Jodie Costello**SCOTTISH MATHS CHALLENGE**

Scottish Maths Challenge Competition is now available. Please see Miss Macdonald for details, M5. Closing date for returned entries is Tuesday 27 September.

Mrs Macdonald**FOOD BANK DONATIONS**

Every year the school supports the Renfrewshire Food Bank Initiative. This year our efforts will take place from Tuesday 27 - Friday 30 September. Any donations of non-perishable food would be greatly appreciated as it is for a really good cause helping local people in need. All donations should be handed it to the Library ideally before school starts at 8.50am or at morning break where prefects will be on hand to receive your donations. **Mr Taylor**

GIRLS FOOTBALL

The first training session for the Gryffe girls football team will take place after school on Monday 19 September 3.45-4.45. **Girls from any year group/level of experience are welcome to attend**, go to the PE department after school. Please see Mr Clark in Support Base 2 if you have any questions beforehand. **Mr Clark**

HOUSE ASSEMBLIES - Friday 16 September Period 1 and 2

Please note the times of your House assemblies on Friday 16. You must register in your classes BEFORE coming to the theatre. If your assembly is at the start of the period bring homework diaries and a pen only. If it is the second half of the period bring your bags and jackets. BURNS - 8.50; WALLACE - 9.15; FLEMING - 9.40; MACKINTOSH - 10.05

DRAMA CLUB

Drama Club has now changed from a Monday to a Thursday, after school in the theatre. **J Reader (S6)**

S1 - S3 INFORMATION

ACTIVITY RESIDENTIAL RETURNS

Any pupil wishing to go on a residential activity must return their forms by lunchtime today to the Maths Base. Any late returns may not be considered. **Mrs Mullan**

S1 LUNCH SUPPORT CLUB

You are welcome to come along to our support club in the Support Corridor. Here you can complete homework, meet with S6 Buddies, play games and make new friends! See your Guidance teacher if you have any questions. **Miss Brand**

LITERACY & NUMERACY

On the next exciting chapter of Harry Potter and the cursed child that you can't wait to read? Need help telling fractions from percentages? Need expert help with homework? ICT 1 on a Thursday lunchtime is the place for you! Mr Deans & Miss Lawson will be on hand to help all S1's who come along to the Literacy & Numeracy club where you can read, calculate and have fun playing games all while improving your ABC's and 123's. **Mr Deans/Miss Lawson**

DUKE OF EDINBURGH'S BRONZE AWARD (S3 ONLY)

Any S3 pupils interested in taking part in the DofE Bronze Award should attend a meeting on Tuesday at Morning Break in the Theatre. **Mr Taylor**

S1 HEALTH DAY

S1 Health Day will take place on Monday 19 September, and will run from period 2-6. All Pupils should report directly to the theatre at the start of period 2 and must ensure that they have their PE kit with them on the day. Pupils will be working in their practical sets and timetables will be posted in social areas for further information. **Miss Holmes**

S4 - S6 INFORMATION

RENFREWSHIRE SCHOOL OF SPORT EDUCATION

Any pupil wishing to be considered for this Renfrewshire Council initiative to see Mr O'Hare asap. This programme is the early introduction to Sports Coaching and Leadership. **Mr O'Hare**

TECHNICAL MODELS

If you have a model in Technical which you would like to take home, please collect it by Friday 16 September. Any models remaining after this date will be disposed of due to space shortage. **Mr McBlain**

DUKE OF EDINBURGH'S SILVER AWARD (CURRENT AWARD GROUP ONLY [S5/6])

There will be a meeting today Monday at morning break in the Theatre. All MUST attend. This is a safety brief for upcoming expeditions. **Mr Taylor**

ASSEMBLIES

Friday 16 September

Period 1 - BURNS 8.50 - register in class and send pupils to theatre with homework diary and pen only
WALLACE 9.15 - register in class and send pupils to theatre with bags and jackets

Period 2 - FLEMING 9.40 - register in class and send pupils to theatre with homework diary and pen only
MACKINTOSH 10.05 - register in class and send pupils to theatre with bags and jackets **Z Inglis**

