

**LUNCH QUEUES**

S1 – S3 – Second  
S4 – S6 – First

**End of school bell**

1<sup>st</sup> bell – for ground floor  
2<sup>nd</sup> bell – all other floors

|                            |
|----------------------------|
| <b>GENERAL INFORMATION</b> |
|----------------------------|

**Note:** *The number in brackets identifies the first week this item appeared in the bulletin. This week is pupil bulletin No. 11.*

**RIGHTS FACT OF THE WEEK (11)**

“We realise the importance of our voices only when we are silenced” Malala Yousafzai. People have died for you to have Rights. Make every action count by speaking up and challenging those who aim to take away your freedom of thought, opinion and expression. If you have any comments or feedback about our School Charter or any of your Rights, please see Mrs Davey.

**Mrs Davey****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK (11)**

UK consumers use around 12 billion cans each year and if they were lined up, they would reach the moon and back.

**The Eco Committee****PUPIL COUNCIL - MEETING 3 (11)**

As per school calendar, the third Pupil Council Meeting of the session will take place tomorrow (Tuesday 13 March) in the Library. The Council will be split with Junior S1-3 (Period 3) and Senior S4-6 (Period 4). Pupils that have applied to be part of the Pupil Council have been flagged to attend the appropriate period. Pupils should register at their class first before attending the library. Please ask pupils to bring bags etc with them.

**School Captains and Mr Findlay****S1-S6 MYMERIT AWARENESS WEEK 3**

Could all staff please ensure that they spend time this week with all pupils (S1-6) highlighting achievements and subsequent skill development within their subject area and ensure pupils input detail into learning diaries (particularly senior phase). Pupils will need this data for next week to complete their MyMerIT Profiles online.

**Miss Holmes**

|                            |
|----------------------------|
| <b>S1 - S3 INFORMATION</b> |
|----------------------------|

**S3 APPRENTICE CHALLENGE LAUNCH – TUES 13 PERIOD 7**

All S3 pupils should go straight to the theatre period 7 to be registered. The launch will last the full period.

**Mrs Graham****LONDON TRIP**

The final payment of £100 is due, please hand in to Mr Gallacher or Miss Goldie ASAP.

**Mr Gallacher****DISNEYLAND PARIS**

Meeting at start of lunch on Wednesday 14 March in ICT2. Attendance is compulsory.

**Miss Macdonald**

|                            |
|----------------------------|
| <b>S4 - S6 INFORMATION</b> |
|----------------------------|

**S5/6 GOLD DOFE (7)**

£85 Deposits now due from all pupils.

**Mr Taylor****ASSEMBLIES**

Wednesday 13 – S5 Assembly, P4

Pupils should go directly to the theatre to be registered. Assembly will be the full period.