

**LUNCH QUEUES****End of school bell**1<sup>st</sup> bell – for ground floor2<sup>nd</sup> bell – all other floors**GENERAL INFORMATION**

**Note:** *The number in brackets identifies the first week this item appeared in the bulletin. This week is pupil bulletin No. 5.*

**RIGHTS FACT OF THE WEEK (5)**

The rights focus this month is good health. Over the last 15 years, the number of childhood deaths in the world has been cut in half.

**Miss Rowan****ECO COMMITTEE – ENVIRONMENTAL FACT OF THE WEEK (5)**

The world's tallest tree is a coast redwood in California, measuring more than 360 feet or 110 metres.

**The Eco Committee****EMPLOYABILITY SKILL OF THE MONTH – COMMUNICATION (4)**

Think about when you are using your COMMUNICATION SKILLS in class and around the school - record these in your learning diary.

**Miss Paterson****INSTRUMENTAL LESSONS (2)**

Our instrumental lessons have resumed and will be on the following days:

MONDAY	Guitar
TUESDAY	Brass
WEDNESDAY	Percussion / Woodwind / Bagpipes
THURSDAY	Strings

All S1 pupils who received instrumental lessons in primary school should see Mrs Currie in the music department for more info.

**Mrs Currie****MUSIC EXTRA CURRICULAR (2)**

CHOIR	Monday 3.40 – 4.30	1st Rehearsal Monday 20 August
CONCERT BAND	Tuesday 3.40 – 4.30	1st Rehearsal Tuesday 28 August
JAZZ BAND	Wednesday lunchtime	1st Rehearsal Wednesday 29 August

All instrumental players S1 – S6 welcome. See the music department for more info.

**Mrs Currie****CHRISTIAN UNION (3)**

Gryffe High's Christian Union meets on a Tuesday lunchtime in ML4 (although this day may be subject to change). Our friendly group to discuss the reality of God and being a Christian in the world today. All welcome and bring your lunch! For more info, speak to Mrs Strong in Music.

**Mrs Strong****RUNNING CLUB (3)**

Anyone interested in running club as part of Activ8 should see Miss Rowan or Mr Taylor to get a permission form for running in the village.

**Miss Rowan****DIGITAL NINJAS (3)**

Are you good with ICT? Can you make anyone into a techno wizz? We are looking for Digital Ninjas to become ICT ambassadors across the school and display the benefits of ICT to staff and pupils. Please speak to either Mr Vannet, Mr Evans, Miss Cockburn or Miss lafrate for more details.

**Mr Vannet****BASKETBALL (3)**

We have teams entered into the Scottish cup at various age levels. Training times as below.

- S1 – Wednesday lunchtime.
- S2/3 – Tuesday lunchtime.
- S4/6 – Thursday after school.

**Mr Vannet****ACTIV8- DRAMA CLUB/MADD SHOW (3)**

Calling all Drama Llama's! This year the Drama club will be meeting during Activ8 time on a Wednesday after school. Please come along and help us prepare for our MADD show this year. Everyone is welcome.

**Mrs Carter**

#### **READY TO LEARN CLUBS (4)**

Breakfast Club is open for all pupils **Mon-Fri 8am to 8.40AM**. The club is for pupils requiring a small breakfast, wanting to chat with a support teacher or get help with homework. Lunch Club is also open **Mon-Fri during lunch**. The club offers a place to relax and catch up with friends, access help with homework or speak to an S6 buddy or support teacher. Both clubs are held within the Wellbeing Hub in the Support Corridor.

**Mrs Costello**

#### **GRYFFE STYLES WEEK/3K FUN RUN (4)**

Details of this year's GryffeStyles Week will be out before the week starts on Monday 17 September. This year's 3K Fun Run takes place on Thursday 21 September with all pupils encouraged to take part on the day. Get thinking of fancy dress ideas now! Entry costs £1 with all proceeds going to charity and entries will open on Thursday 7 September.

**Mr O'Hare**

#### **SCOTTISH MATHEMATICAL CHALLENGE (4)**

Entries for Round 1 of this session's Mathematical Challenge are now available from your Maths teacher. There are competitions for each year group. Entries should be returned no later than Wednesday 26 September.

**Mr Stewart**

#### **SCHOOLS ROWING LEAGUE (5)**

Any pupil interested in taking part in the Indoor Schools Rowing League this year should attend a short meeting in Support Base 2 Today (Monday) at Interval (or See Miss Holmes if you cannot attend). Open to all ages and levels of experience, whether you are an experienced rower or simply want to give a new sport a go!

**Miss Holmes**

#### **PUPIL COUNCIL (5)**

Any pupil interested in being a member of the Pupil Council for this session, should collect an Application form from Support Base 1. Applications forms for both Junior (S1-3) and Senior (S4-5) are available. Deadline has been extended from 7 September to Friday 14 September.

**Matthew McCaw and Shaun Sweeney (School Captains)**

#### **SCHOOL SHOW - HAIRSPRAY (5)**

This year's school show is 'Hairspray'! The show will run on 18,19 & 20 June at 7pm, with a rehearsal on 15 June in the school theatre. Auditions will be held before September weekend. There is no need to prepare anything. Just show up and be ready to have some fun! Dates of the auditions will be published closer to the time. For more information please see Mrs Carter in E2 or the English/Drama base.

**Mrs Carter**

### **S1 - S3 INFORMATION**

#### **FILM CLUB (3)**

The Gryffe Film Club, comprised of S1-S3, meet every lunchtime on a Thursday with Mr Anderson in English to watch a selection of films covering a range of different genres. S1 pupils are encouraged to come along! For more details see Mr Anderson in E5.

**Mr Anderson**

#### **LUNCH QUEUES (4)**

S1 will be allowed out of class prior to the lunch break a few minutes early, on a trial basis. This should help S1 pupils be at the front of the lunch queue and will also help ease the congestion within the lunch hall.

**Mr Johnson**

#### **S2 FOOTBALL TRIALS (5)**

Trials for the U14 football team will take place on Thursday 13 September after school. Any S2 boys interested in attending the trial should sign up with Mr Burns.

**Mr Burns**

### **S4 – S6 INFORMATION**

#### **S6 PAIRED READING (3)**

Any S6 who expressed an interest in assisting S1 pupils with paired reading should see Mr Anderson with a copy of their timetable ASAP.

**Mr Anderson**

#### **S5/6 BADMINTON CHAMPIONSHIPS (5)**

The S5/6 Renfrewshire Schools Badminton Championships will take place on Tuesday 18 September from 10-3pm at the On-X Linwood. Any pupils interested in competing should sign up with Mr Burns as soon as possible.

**Mr Burns**