

**LUNCH QUEUES**

S1 – S3 – First  
S4 – S6 – Second

<b>GENERAL INFORMATION</b>
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**RIGHT OF THE MONTH – NOVEMBER**

Article 38 – You have the right to protection and freedom from war. Children under 15 cannot be forced to go into the army or take part in war.

**Mrs Brown****ECO COMMITTEE - ENVIRONMENTAL FACT OF THE WEEK**

On average, one supermarket goes through over 6 million carrier bags per year.

**The Eco Committee****FOOD BANK – FOOD RUSH**

This week we are collecting donations for Food Bank Food Rush. Foods in need this year are soup, cereal, tea bags, pasta, sugar and instant coffee. Donations can be handed to the library every morning throughout the week.

**Miss Rowan****SPORTS TEAMS AND CLUBS**

Information on Sports Teams and Clubs will be updated on notice boards within PE department throughout the year. All participants should regularly check notice boards for updates.

**Mr O'Hare****S3/4 RUGBY SQUAD**

Can all members of the S3/4 rugby squad please attend a short meeting in the Gym hall at the morning interval today.

**Mr C Morris****GRYFFE HIGH DO 'THE CHASE'**

Must see Gryffe High do 'The Chase' on Friday 6<sup>th</sup> November at lunchtime in the Theatre. Minimum 50p donation to watch Deputy Heads battle 1<sup>st</sup> to 3<sup>rd</sup> years in a battle of general knowledge.

**Ewan Camplisson, S6****DYSLEXIA AWARENESS WEEK AT GRYFFE - 2ND TO 6TH NOVEMBER**

To highlight Dyslexia and increase understanding and awareness pupils are encouraged to look out for some famous faces and interesting facts throughout the week. There are 10 famous faces around Gryffe who all are diagnosed with Dyslexia. Pupils are challenged to collect all 10 names (use your diary to help you) and bring the names to the **SFL BASE (Pupil Support Base 4)** on **Friday 06th at lunchtime.**

**Mrs S Costello****CITIZENSHIP COMMITTEE**

The citizenship committee meets every Monday lunch time in SS3 at 1.35pm. New members are always welcome.

**Miss Rowan****MAD 2015**

**MAD** this year will be held on Thursday 12 Nov at 7pm. **Music Art Dance /Drama.** Posters will be displayed shortly and tickets (£3) will be on sale from the lunch hall nearer the time. This is the 7th MAD at Gryffe and every year is different and full of creativity!

**Mrs Wilson****MEDITATION CLUB**

Feel the need to relax and de-stress? Enjoy the meditation activity during Gryffestyles week? Well you're in luck because the RME department are starting up a meditation club. It will run on Thursday lunchtimes from 1.35pm and will be held in the RME room. Any questions or if you would like to come along, speak to Miss McAllister.

**Mrs McAllister****YOUNG MUSICIAN COMPETITION**

Calling all musicians! The Gryffe High Young Musician competition gives you the chance to perform and compete against your peers to win this year's trophy for your age category! First round takes place at 3:00pm on Wednesday 18<sup>th</sup> November in the theatre. See Music Department for application form and more info.

**Miss Tate****JAZZ BAND**

Jazz Band has started again! Every Wednesday after school in the theatre from 3:00pm-4:00pm, new members welcome! Speak to Mr Laird in Music for more info.

**Miss Tate****ICREATE SOUND ENGINEERING PROJECT**

Ever wanted to see how music is sound engineered at a gig? Come along and get some excellent ipad training to help you on your way! All welcome, no previous experience necessary! Last chance to sign up-get your name on the list on the Music notice board!

**Miss Tate**

### **ITALIAN CLUB**

Italian Club has kicked off! Come along and join Mrs Bell every Friday lunchtime in ML4 to learn some basic Italiano, bring your lunch and friends, everyone welcome!

**Miss Tate**

<b>S1 - S3 INFORMATION</b>
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### **S1/2 LUNCHTIME ZUMBA CLUB**

A new lunchtime Zumba club is starting this Wednesday 4<sup>th</sup> November in the Fitness Suite. Any S1/2's interested in attending should have their lunch, get changed into their kit and head down to the fitness suite for the club starting at 12.45.

**Miss Still**

### **S1-3 DANCE CLUB**

Dance Club has changed to a Wednesday Lunch in Small Gym! All Welcome.

**Miss Holmes**

<b>S4 - S6 INFORMATION</b>
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### **S4, S5 AND S6 PUPILS COLLEGE APPLICANTS - SKILLS SCOTLAND EVENT 18 NOV 12:00 -2:15PM**

For those who are not applying for University and would like further information on applying to College, SDS are running an event where you can see and hear what colleges have to offer. If you are interested, there are **2 green forms outside Support Base 1** that you must sign up to by WEDNESDAY 4 NOVEMBER. There will be no extensions as buses and staffing need to be arranged.

**Miss Brand**

### **THE GRYPPE CAREERS SITE**

The new Careers website is now live. The site is packed with fantastic career advice, information on current apprenticeships and job opportunities, CV writing guides, interview tips and so much more. Also, please remember to follow us on Twitter @gryffehigh for daily updates of exciting career opportunities!

**Miss McFadyen**

### **SENIOR BASKETBALL**

Any boys or girls wishing to be considered for Senior Basketball teams this season please sign up on sheets on notice board in PE. Trials may be arranged thereafter.

**Mr O'Hare**