

**LUNCH QUEUES**

S1 – S3 – First  
S4 – S6 – Second

<b>GENERAL INFORMATION</b>
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**RIGHT OF THE MONTH – OCTOBER**

Article 30 - You have the right to practice your own culture, language and religion or any you choose. Minority and indigenous groups need special protection of this right.

**Mrs Brown****ECO COMMITTEE- ENVIRONMENTAL FACT OF THE WEEK**

If the entire world lived like the average British person, we would require three and a half planets to provide enough resources.

**The Eco Committee****ICREATE MUSIC TECHNOLOGY PROJECT**

Possibility to run this excellent project supported by Creative Scotland in Gryffe - top quality training on iPad system that uses garageband. 8 week course could be Wed or Thurs after school. No previous experience in technology or performance is necessary! **If interested, please sign note of interest on Music notice board.**

**Miss Tate****ITALIAN CLUB**

Another new language in Gryffe! Join Mrs Bell every Friday lunchtime in ML4- all welcome!

**Mrs Bell****GIRLS FOOTBALL**

Think you can outscore Alex Morgan? Got more skill than Fran Kirby? Then we are looking for you! We want any girls who have an interest in football from all year groups and all abilities to show the boys how it's done! We start on Thursday 08 October after school as an introductory session, please see Miss Still or Mr Deans for further details. *Golaco!!*

**Mr Deans****SPORTS TEAMS AND CLUBS**

Information on Sports Teams and Clubs will be updated on notice boards within PE department throughout the year. All participants should regularly check notice boards for updates.

**Mr O'Hare****HENNA**

Henna hand art will be running in the library on Friday 23 and 30 of October as part of Global Diversity Month. If you would like to take part you will require a permission slip (collected from Miss Rowan) signed by your parent/carer.

**Miss Rowan****MOCK TRIAL COMPETITION**

There will be a meeting after school on Thursday 22 October in SS3 for all of those taking part in the mock trial competition. All participants must attend.

**Miss Rowan****CITIZENSHIP COMMITTEE**

The citizenship committee meets every Monday lunch time in SS3 at 1.35pm. New members are always welcome.

**Miss Rowan****RAINBOW TURTLE STALL**

Rainbow turtle will be in the library this Friday selling fairtrade snacks and small gifts. Please come along to see the range of fairtrade products available.

**Miss Rowan****S1 ANTI SECTARIANISM CAMPAIGN**

All poster entries for the competition must be handed to Miss Rowan (Modern Studies) by Monday 26 October. Nil By Mouth will help to choose a winner. The organisation will have the winning poster published and used in a real campaign around Glasgow. Remember a tag line you can use is don't be scared of difference.

**Miss Rowan****S1 GLOBAL DIVERSITY QUIZ**

The quiz will take place this Wednesday in the theatre at 12.45pm. Each house will go head to head in proving they have the best Global Knowledge. You can come and watch for a donation of 50p. This money will be donated to a Global Diversity related charity which will be chosen on the day.

**Miss Rowan****GIRLS FOOTBALL TOURNAMENT**

There will be a girls football tournament on Thursday 29 October after school at Johnstone High School 4pm-6pm. Any girls interested in attending MUST give their name to Miss Still in PE by Wednesday 21 October at the latest.

**Miss Still**

## **HOUSE ASSEMBLY WEEK - Week beginning 19 OCTOBER**

This week is your House Assembly week. Please attend the appropriate assembly and bring with you bags, jackets etc. with you. **On arrival at assembly sit in your Year Group** - you will be instructed when you arrive, take off jackets and take out homework diaries and something to write with. ALL pupils from each house MUST attend.

- Burns - Monday 19 Period 3 (11.10am)
- Fleming - Tuesday 20 Period 3 (11.10am)
- Wallace - Wednesday 21 Period 2 (10.00am)
- Mackintosh - Thursday 22 Period 1 (9.10am)

## **MAD 2015**

**Mad** this year will be held on Thursday 12 Nov at 7pm. **Music Art Dance /Drama**. Posters will be displayed shortly and tickets (£3) will be on sale from the lunch hall nearer the time. This the 7th MAD at Gryffe and every year is different and full of creativity!

**Mrs Wilson**

## **GATHERING the VOICES Assemblies - 28 October**

Classes should report directly to the theatre to be registered.

Period 3 S2 as part of Global Diversity Assembly – Period 4 S6 Assembly Citizenship

**Ms Sharp**

### **S1 - S3 INFORMATION**

#### **S1-3 DANCE CLUB**

Dance Club has changed to a Wednesday Lunch in Small Gym! All Welcome.

**Miss Holmes**

#### **S1-3 DODGEBALL TOURNAMENT**

There is an S1-3 dodgeball tournament being held in the games hall at lunch this Friday 23 October. Any pupils taking part should sign up in teams of 6 with Miss Still in the PE department before Friday. Individual entries are also welcome. Entry to play costs £1 per person and entry to watch costs 50p.

**Sports Leaders**

#### **BASKETBALL SHOOTOUT**

There is an S1-3 Basketball shoot-out also being held in the games hall at lunch this Friday 23 October. 50p a shot or three shots of £1. The winner will win a tub of celebrations. Thanks,

**Sports Leaders**

#### **GRYFFE ROTARY YOUNG CHEF COMPETITION**

This competition is open to any interested S1 - S3 pupil. You will be required to plan, cost and cook a two course meal for two people in 1.5 hours. If interested please come to a short meeting on Tuesday 20 October at 1:45 in the HFT Department.

**Mrs Thomson**

#### **BRONZE DUKE OF EDINBURGH (S3 ONLY)**

Any pupils interested in the above award should meet in the Theatre on Tuesday 20 October at morning break.

**Mr Taylor**

### **S4 - S6 INFORMATION**

#### **The Gryffe Careers Site**

The new Careers website is now live. The site is packed with fantastic career advice, information on current apprenticeships and job opportunities, CV writing guides, interview tips and so much more. Also, please remember to follow us on Twitter @gryffehigh for daily updates of exciting career opportunities!

**Miss McFadyen**

#### **SENIOR BASKETBALL**

Any boys or girls wishing to be considered for Senior Basketball teams this season please sign up on sheets on notice board in PE. Trials may be arranged thereafter.

**Mr O'Hare**