

**LUNCH QUEUES**

S1 - S2 – First  
S3 - S5 – Second

<b>GENERAL INFORMATION</b>
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**SKILL OF THE MONTH; MARCH – ANALYSIS**

This month focuses on your ability to break down ideas and new learning into simpler parts and find evidence to support generalisations. You should question 'what' you know and 'how' you know it. This will help you to apply knowledge as well as problem solve.

**Mrs Darroch****PTA PAMPER EVENING**

Treat yourself (or your mum for Mother's Day), at the PTA Pamper Evening to be held in school on **Friday March 13 2015 at 7:00pm**. There will be various treatments available including; facials, gel nails, tinting, waxing, massage, file and polish with prices from £5 - £12. There will also be gifts on sale from various stalls including; Benefit, N<sup>o</sup>. 7, jewellery, gift sets and bags. Tickets are £5 for ladies/mothers and £3 for girls (this includes a complimentary drink).

**Mr Holsgrove****WORLD BOOK DAY – THURSDAY 05 MARCH**

Thursday 05 March is World Book day and all S1-S3 pupils will be taking part in special activities in English and book tokens will be given out. There will also be a **"Whole School Big Read"** for the last 15 minutes of class on Thursday, regardless of which subject you are in. Make sure you bring a book to school on Thursday to take part. Please also look out for posters and information on what your teachers enjoy reading around the school. Happy Reading!

**Miss Lawson****ECO COMMITTEE**

The next meeting of the Gryffe Eco Committee will be on Wednesday 04 March at 12:45pm in HWB2. Please bring along any ideas/materials that you have been working on- new members welcome!

**Mr Clark****SPORTS TEAMS AND CLUBS**

Information on Sports Teams and Clubs will be updated on notice boards within PE department throughout the year. All participants should regularly check notice boards for updates.

**Mr O'Hare****HOCKEY DEVELOPMENT DAY**

Hockey Development Day will be held on Wednesday 11 March at the National Hockey centre in Glasgow from 10:30am - 1:30pm. This is an excellent opportunity to advance your skills learning from top coaches and play at a top venue! Places are limited and will be allocated based on attendance at training and interest. If you would like to go, please attend a short meeting on Tuesday 03 March at 1:45pm in ML3.

**Miss Tate****FAIRTRADE FORTNIGHT – LAST WEEK!**

There are lots of events for the last week of Fairtrade Fortnight. Please see posters for more details:

- S1 Fairtrade Trail - entry forms will be issued in RMPS/Social Subjects classes. Black tokens for all completed entries and a prize for the winner drawn!
- S1/S2 Fairtrade Wrapper competition - keep all your Fairtrade wrappers from Rainbow Turtle this week, label them with your name and class and add to your house collection point. Prize for the person with most wrappers.
- Rainbow Turtle Stall - Fairtrade chocolate on sale Tuesday and Thursday at intervals in the canteen.
- Smoothie and Banana Split stall - Friday 06 March at Lunchtime in the canteen
- Face painting - Friday 06 March at Lunchtime in the canteen.

**Mrs Davey**

<b>New S1 - S3 INFORMATION</b>
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**S1 NUMERACY CLUB**

All S1's are invited to the Numeracy Club on Thursday lunchtimes in ICT 1 and ICT 2. We have had a great response so far and want to keep the momentum going, so bring your friends and have "math-tacular" fun!

**Mr Deans****S1/S2 FAIRTRADE WRAPPER COMPETITION**

A reminder to all S1 and S2 pupils that the Wrapper Competition will finish at the end of this week, Friday 06 March. At the moment there doesn't seem to be any wrappers in the station. We would like all pupils in S1/S2 to take part in this competition, so deposit your Fairtrade wrappers with your name on them in your House tube in the Resource Area.

**Mr Mahmood****CAN YOU HANDLE IT**

Payment two should now have been made. If you have not paid, can you make sure you do so ASAP. Payment three of £30 is due today, Monday 02 March. Thanks

**Miss Gray**

### **UK ADVENTURE TRIP**

Meeting for UK Adventure Trip tomorrow, **Tuesday 03 March at interval - all must attend.** Second payment of £100 is also now overdue, if you have not paid, please bring along to meeting. Thank you.

**Miss Tate**

### **VALENCIA TRIP**

Could all pupils attending the May 2015 activities trip to Valencia attend a short meeting in HWB 2 today, Monday 02 March at the start of interval. Any issues, please contact Mr Findlay or Mr Taylor.

**Mr Findlay**

### **ACTIVITIES - DAYS AWAY**

It is essential that all pupils going on this Activity attend a meeting today, Monday 02 March at the start of morning interval in Lab 4.

**Mrs McGeough**

<b>New S4 - S6 INFORMATION</b>
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### **APPRENTICESHIP OPPORTUNITIES**

Apprenticeships that are now available will be regularly posted on the red board, next to the S4 Social Area, for your information. Pupils are encouraged to check the board regularly. Anyone requiring further detail of the opportunities displayed should see Miss Brand. Thanks.

**Miss Brand**

### **S@S ACCELERATE**

This is a one-week programme at University of Strathclyde, for pupils at the end of S4, S5 and S6 thinking about going to University. It aims to provide a targeted focus on the pupils' chosen area of academic interest, giving them a head start on the road to their chosen career.

**S@S ACCELERATE 1** –Monday 22 – Friday 26 June 2015

- **Mini Space Academy (Electronic & Electrical Engineering)**
- **Psychology**
- **Product Design**
- **Sport**

**S@S ACCELERATE 2** – Monday 27 – Friday 31 July 2015

- **Business**
- **Chemistry**
- **Education**
- **Languages**
- **Law**
- **Physics**

The cost of each programme is £100. For further information look on the school website or visit [www.strath.ac.uk/irl/accelerate](http://www.strath.ac.uk/irl/accelerate), or see Miss Brand

**Miss Brand**

### **This week's Assemblies/PSE Events,**

**Pupils should report directly to the theatre to be registered.**

S1 - Tuesday 03 March, period 1

S3 - Wednesday 04 March, period 3

S4 - Thursday 05 March, period 4

S5 - Monday 02 March, period 5 – Options Assembly

S6 - PSE Event; Blood Organ Donations – Friday 06 March, Periods 1-2